When Recorded Mail To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 2003856660

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by TADEUSZ RYDZY AND LUCJA RYDZY to INTERBANK MORTGAGC COMPANY bearing the date 09/25/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0629008148.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-19-328-006-0000

Property is commonly known as: 3241 N NOTTI VGH, AM AVE, CHICAGO, IL 60634.

Dated this 16th day of January in the year 2013

CITIMORTGAGE, INC.

BRANDON KOZLOFF

VICE PRESIDENT

dha. All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

CIMRC 18701805 CMILRX DOCR T161301-4408 ERCNIL1

18701805

1301708419 Page: 2 of 3

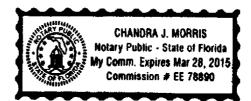
UNOFFICIAL COP

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of January in the year 2013, by Brandon Kozloff as VICE PRESIDENT for CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION CATHE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE IFIE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 18701805 CMILRX DOCP, 7161301-4408 ERCNIL1 Coot County Clart's Office

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1301708419 Page: 3 of 3

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EXHIBIT A

The land referred to in this Commitment is described as follows:

Ament is describ.

(ONE AND COMPANY.
1/2 OF THE SOUTHWES)
.-IIRD PRINCIPAL MERIDIAN, b.

3241 NORTH NOTTINGHAM, CHICAE.

JO

COLUMN COL LOT 35 IN BLOCK 9 IN H. O. STONE AND COMPANY'S BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY MOWN AS: 3241 NORTH NOTTINGHAM, CHICAGO, IL 80834

P.I.N. 13-19-325 JOE-0000

