When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0220128755

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by BENJAMIN A. BAPTIST AND DIANA G. BAPTIST to MORTGAGE LLECTRONIC REGISTRATION SYSTEMS, INC bearing the date 04/08/2010 and recorded in the office of the Recorder or Register of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1011240035.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 15-25-126-018-0000

Property is commonly known as: 2506 FOREST AVE., NORTH RIVERSIDE, IL 60546.

Dated this 16th day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AVENUE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

OUNTY C/O WFHRC 18901986 100586600196148123 MERS PHONE 1-888-679-MERS T161301-34C? FRCNIL1

\*18901986\*

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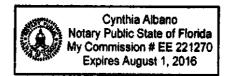
# **UNOFFICIAL COPY**

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of January in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AVENUE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO - NOTARY PUBLIC

**COMM EXPIRES: 07/01/2016** 



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HONL WFHRC 18901986 100586600196148123 MERS PHONE 1-888-679-MERS T161301-3409 ERCNIL1



\*18901986\*

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# **UNOFFICIAL COPY**

### EXHIBIT A

LOT 28 IN BLOCK 9 IN ARTHUR T. MCINTOSH'S 26TH STREET ADDITION, BEING A SUBDIVISION OF THE WEST 50 ACRES (EXCEPT THAT PART THEREOF CONVEYED TO THE CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY AND EXCEPT THE SOUTH 30 FEET THEREOF) OF THE SOUTH 60 ACRES OF THE NORTH WEST QUARTER (1/4) OF SECTION 25, TOWNSHIP 39 JINOIL 125-126 OPERATOR CONTRIBUTION CONTRIBUTION OF CONTRIB NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY JULINOIS.

A.P.N.: 15-25-126-018-0000

