

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0408668085

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **RONALD K WAGNER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 11/04/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1132210004.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03 32 135 011 0000

Property is commonly known as: 411 E MAYFAIR RD, ARLINGTON HEIGHTS, IL 60005.

**Dated this 16th day of January in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**



\_\_\_\_\_  
**ASHLEY DENISE BRABAND**  
**ASST. SECRETARY**

WFHRC 18903702 100855732188477766 MERS PHONE 1-888-679-MERS T161301-2016 ERCNIL1



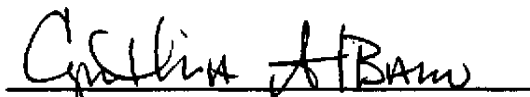
\*18903702\*

Recorder of Cook County Clerk's Office

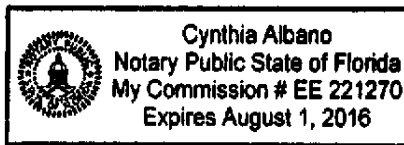
# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of January in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO - NOTARY PUBLIC  
COMM EXPIRES: 08/01/2016



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18903702 100855732188477766 MERS PHONE 1-888-679-MERS T161301-2616 ERCNIL1



\*18903702\*

Property of Cook County Clerk's Office

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## EXHIBIT A

LOTS 180 AND 181, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 181, THENCE NORTHWESTERLY, ALONG THE NORTHEASTERLY LINE THEREOF, TO THE MOST NORTHERLY CORNER OF SAID LOT 181, THENCE SOUTHWESTERLY 45 FEET, ALONG THE NORTHWESTERLY LINE OF SAID LOT, THENCE SOUTHWESTERLY ON A STRAIGHT LINE, TO A POINT WHICH IS ON THE SOUTHEASTERLY LINE OF SAID LOT 181 AND IS 42 FEET SOUTHWESTERLY OF THE MOST EASTERLY CORNER THEREOF, THENCE NORTHEASTERLY TO THE POINT OF BEGINNING ALL IN SCARSDALE BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P I N

03 32 135 011 0000



Clerk's Office