

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 8419105178  
MERS ID#: **10002630002834882**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BERTA BURLEIGH  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC  
Original Instrument No: 0402714146  
Date of Note: 06/20/2003 Original Recording Date: 01/27/2004  
Property Address: 6219 N. CICERO CHICAGO, IL 60646  
Legal Description: See exhibit A attached  
PIN #: 13-03-109-018 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/17/2013.

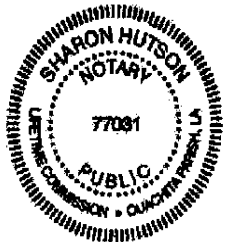
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/17/2013** .



*Sharon Hutson*

Notary Public: Sharon Hutson -  
77031  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan number: 8419105138

## EXHIBIT A

### PARCEL 1:

THE NORTH 54 FEET OF THE WEST 38.50 FEET OF THE FOLLOWING DESCRIBED TRACT, THAT PART OF LOTS 7 AND 12 IN OGDEN AND JONES SUBDIVISION OF BRONSONS PART OF CALDWELLS RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF NORTH CICERO AVENUE; WEST AND WESTERLY LINE OF THOMAS A. CATINO AND SONS SAUGANASH GARDENS, A SUBDIVISION IN LOTS 7 AND 12 IN OGDEN AND JONES SUBDIVISION AFORESAID, SOUTH OF A LINE DRAWN EAST AT RIGHT ANGLES FROM A POINT IN THE EAST LINE OF NORTH CICERO AVENUE WHICH IS 251 FEET NORTH OF THE POINT OF INTERSECTION OF THE EAST LINE OF NORTH CICERO AVENUE AND THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE, AND NORTH OF THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE;

ALSO;

### PARCEL 2:

THE NORTH 25.89 FEET OF THE EAST 25.67 FEET OF THE AFORESAID TRACT;

### PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION MADE BY THE LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JULY 8, 1952 AND KNOWN AS TRUST NO. 14517 DATED NOVEMBER 5, 1953 AND RECORDED NOVEMBER 9, 1953 AS DOCUMENT 15765459, AND AS CREATED BY DEED FROM SAID DECLARANT TO AREND R. TANIS AND LAVERNE J. TANIS, HIS WIFE DATED DECEMBER 7, 1964 AND RECORDED JANUARY 19, 1965 AS DOCUMENT 19360478 FOR INGRESS AND EGRESS (AND PUBLIC UTILITIES) OVER, UNDER AND ACROSS THE NORTH 7 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCELS 1 AND 2 AFORESAID) AND THE SOUTH 8 FEET OF THE NORTH 62 FEET OF THE WEST 38.50 FEET OF THE AFORESAID TRACT, ALL IN COOK COUNTY, ILLINOIS.