After-recording mail to:
Recorded Documents

JPMorgan Chase Bank, N.A.

710 Kansas Lane
LA4-2107

Monroe, LA 71203

41483007/937

Prepared by: Julissa Moreno

7529083

SUBORDINATION OF MORTGAGE

IN CONSIDERACION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 21804291, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assi			
priority of its mortgage referenced	d above, in favor of	a certain mortgage	to JPMorgan Chase
Bank, NA, its successors and ass	signs, executed by	Robert S. Salk, beir	ig dated the 🏽 📜 day
of <u><i>901</i>2,</u> in an am	nount not to exceed	19129,400.00 and re	ecorded in Official
Record Volume 🔏	, Page	Recorder's O	ffice, Cook County,
Illinois and upon the premises abo	ove described. JPM	Morgan Chase Bank,	N.A., , mortgage shall
be unconditionally subordinate to	the mortgage to Ji	PMorgan Chase Ban	k, NA, its successors
and assigns, in the same manner	and with like effec	t as though the said	later encumbrance had
been executed and recorded prior	r to the filing for red	cord of the JPMotga	Chase Bank, N.A., ,
mortgage, but without in any man	ner releasing or re	linquishing the lien .	f said earlier
encumbrance upon said premises	S.		.0.
*Instru# 13015			0

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 27th day of September, 2012.

By:______Randy Sese, Bank Officer

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UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 27th day of September, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hcr/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

CHARI KHAMTAN PUBLIC - ARIZONA
NOTARY PUBLIC - ARIZONA

MARICOPA COUNTY My Commission Expires

June 4, 2016

My Commission Expires:

Of County Clert's Office **Notary Public**

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EXHIBIT A

LOT 7 IN FLOSSMOOR GOLFVIEW SUBDIVISION, BEING A SUBDIVISION OF THE E 1/4 OF THE NW 1/4 OF SECTION 7 AND THE SOUTH 30 FEET OF THE E 1/4 OF SECTION 6 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

APN: 32-07-104-001-0000

PROPERTY ADDRESS: 1208 DARTINGUTH ROAD, FLOSSMOOR, IL 60422

FIRST AMERICAN ELS
SUBORDINATION OF MARTGAGE