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Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to: Bank of America, N.A.

Document Processing Mail Code:TX2-979-

01-19 Attn: Assignment Unit 4500 Amon Carter Blvd. Fort Worth, TX 76155

DocID# 2074/38046621377

Tax ID:

16-18-419-012-0000

Property Address:

1130 S Scoville Ave

Oak Park, IL 60304-2130

IL0v2-AM 22526906 1/5/2013

Doc#: 1301710123 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/17/2013 02:59 PM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANNON ROAD, SIMI VALLEY CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING, LLC whose address is 73663. KYRENE ROAD T330, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below to geth it with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FRANKLIN MORTGAGE FUNDING

Borrower(s):

VINCENT E. WHITAKER AND OCF OTHY MORRIS-WHITAKER

HUSBAND AND WIFE

Date of Mortgage: 3/15/2004

Original Loan Amount: \$231,200.00

Recorded in Cook County, IL on: 6/11/2004, book N/A, page N/A and instrument number 0416349028

Property Legal Description:

LOT 79 AND THE NORTH 18 FEET OF LOT 78 (EXCEPT THAT PART, IF ANY, OF SAID NORTH 18 FEET OF SAID LOT 78 FALLING WITHIN THE SOUTH 7 FEET OF SAID LOT 78) IN SCUTH RIDGELAND, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TO WNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NO'S

COUNTRYWIDE HOME LOANS, INC

Wayne Choe

Assistant Vice President

Ny Ny

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State of California County of Ventura		
On JAN 0 8 2013 before me, Lori Filipa Kosor , Notary Public, personally appeared Wayne Choe , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
I certify under PENALTY OF PERJURY under paragraph is true and correct. WITNESS my hand and official seal. Notary Public:	(Seal)	LCRI FILIPA KOSOR Commission # 1870831 Notary Public - California Ventura County ly Comm. Expires Nov 9, 2013

DocID#

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