

# UNOFFICIAL COPY


Recording Requested and Prepared By:  
**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202  
**TANKINA LARRAMORE - EVERHOME**



Doc#: 1301713005 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2013 08:54 AM Pg: 1 of 3

And When Recorded Mail To:  
**Loan Support Team**  
PO Box 44092  
Jacksonville, FL 32231-4092

MERS MIN#: 1004752/9015608677 PHONE#: (888) 679-6377

Customer#: 1 Service#: 155090RL1  +

Loan#: 6901560867

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **LENORE SPEAR REIF AS TRUSTEE OF THE LENORE SPEAR REIF TRUST DATED FEBRUARY 11, 2008**

Original Mortgagee: **AMERIPRISE BANK, FSB**

Mortgage Dated: **OCTOBER 28, 2010** Recorded on: **NOVEMBER 24, 2010** as Instrument No. **1032808238** in Book No. --- at Page No. ---

Property Address: **800 ELGIN RD UNIT 701, EVANSTON, IL 60201-0000**

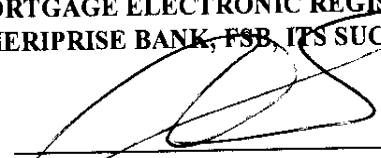
County of **COOK**, State of **ILLINOIS**

PIN# **11-18-119-036-1039**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DEC 27 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERIPRISE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

By:   
**Timothy Simmer, Assistant Secretary**

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT Ch

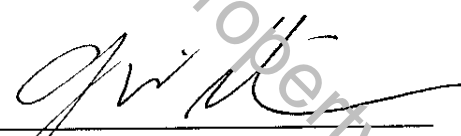
# UNOFFICIAL COPY

Loan#: 6901560867 Srv#: 155090RL1  
Page 2

State of FLORIDA }  
County of DUVAL } ss.

On DEC 27 2012, before me, **John Williams**, a Notary Public, personally appeared **Timothy Simmer**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **John Williams**



**JOHN WILLIAMS**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**Comm# EE845224**  
**Expires 10/21/2016**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO.: 6901560867

UNIT 701 AND PARKING UNIT P-182 AND P-243 IN OPTIMA HORIZONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOT 1 IN OPTIMA HORIZONS AMENDED AND RESTATED RESUBDIVISION, IN BLOCK 8 IN THE VILLAGE OF EVANSTON, IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0421734058 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY of Cook County Clerk's Office