

# UNOFFICIAL COPY



When Recorded Mail To:  
PNMAC Capital Management, LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1301717024 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2013 09:51 AM Pg: 1 of 2

Loan #: 1000021172

## SATISFACTION OF MORTGAGE


The undersigned declares that it is the present owner of a Mortgage made by **LOREATHER MCDONALD AND GEORGE SANON** to **SHOREBANK** bearing the date 06/09/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0522002119.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-03-310-007-0000


Property more commonly known as: 429 MONROE STREET, DOLTON, IL 60643.

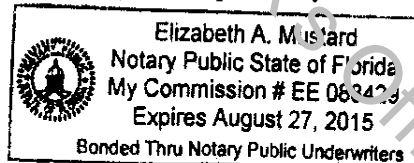
Dated on 1 13 2013 (MM/DD/YYYY)  
**PENNYMAC LOAN SERVICES, LLC**

By:   
**DERRICK WHITE VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01 03 2013 (MM/DD/YYYY), by **DERRICK WHITE** as **VICE PRESIDENT** for **PENNYMAC LOAN SERVICES, LLC**, who, as such **VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**ELIZABETH A. MUSTARD**  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 18723385 -@ CJ45249024E T0213014411 [C] FORM\RCNIL1



\*18723385\*

*Handwritten notes:*  
Y  
D  
N  
N  
Y  
Y  
Y

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## EXHIBIT A

LOT 5 IN BLOCK 8 IN MAURER'S 1ST ADDITION TO DOLTON, BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE PITTSBURG, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD AND EAST OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD, IN COOK COUNTY, ILLINOIS.

**\*18723385\_001\***

Property of Cook County Clerk's Office