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Doc#: 1301718012 Fee: \$42.25
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/17/2013 08:53 AM Pg: 1 of 2

RELEASE DEED NO. 1243

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Heffernan Builders LLC
929 Vine
Park Ridge IL 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JACIE CONSTRUCTION, LLC AND HEFFERNAN BUILDERS, LLC, THE PROPERTY AT 1347 W WASHINGTON, UNIT 2B, CHICAGO, IL 60607 & 4108 N. CLAREMONT, CHICAGO, IL 60618 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE AND ASSIGNMENTS OF RENTS bearing date, the 3RD Day of JULY 2012 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 1219233014 and 1219233015 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

PARCEL 1: PIN: 17-08-335-027-1004 UNIT 2B IN THE 1347 WEST WASHINGTON BOULEVARD CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN BLOCK 6 IN MALCOLM MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHT'S ADDITION TO CHICAGO (FURTHER DESCRIBED AS THE WEST 466.00 FEET OF BLOCK 7 IN THE PARTITION BY ORDER OF THE CIRCUIT COURT) IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM, RECORDED MAY 16, 2000, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK

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COUNTY, ILLINOIS AS DOCUMENT NUMBER 00-348656, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUTNY, ILLINOIS. COMMONLY KNOWN AS 1347 W. WASHINGTON, UNIT 2B, CHICAGO, IL 60607

PARCEL 2: PIN: 14-18-315-045-0000 LOT 495 IN RUDOLPH'S SUBDIVISION OF B LOCKS 6 AND 7 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4108 N. CLAREMONT, CHICAGO, IL 60618

Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real estate Index Number(s): 17-08-335-027-1004 & 14-18-315-045-0000 Address(es) of Premises: 1347 W. WASHINGTON, UNIT 2B, CHICAGO, IL 60607 & 4108 N. CLAREMONT CHICAGO, IL 60618

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its VICE PRESIDENT, CREDIT ADMINISTRATION And attested by its ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, and its corporate seal to be hereto affixed, this 20TH day of DECEMBER 2012

By: [Signature]
VP, Credit Administration

Attest: [Signature]
AVP, Loan Operations

This instrument was prepared by Elizabeth Forney

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be VICE PRESIDENT, CREDIT ADMINISTRATION of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and PAULA KAVCHAK personally known to me to be the ASSISTANT VICE PRESIDENT, LOAN OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, CREDIT ADMINISTRATION And ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th Day of Dec., 2012.



[Signature]
NOTARY PUBLIC

Commission expires 11-8-15