## **UNOFFICIAL COPY**



Doc#: 1301718029 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/17/2013 11:16 AM Pg: 1 of 3

ABOVE SPACE IS FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Inland Condo Investor Loan Corp., an Illinois corporation ("Granor"), for and in consideration of the sum of One Dollar (\$1.00) in hand paid, and other good and sufficient consideration, does hereby release, convey and quit claim unto BRYANT D. PAYNE, a married man and JAROLD L. SMITH, a married man and ANTHONY T. SMITH, a married man ("Mortgagor"), its heirs, legal representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever in and to the following described property which it may have acquired through or under that certain Illinois Subordinated Mortgage and Security Agreement dated December 28, 2006, and recorded with the Cook County IL Recorder, on January 17, 2007, as Document No. 0701720044 ("Mortgage"), and that certain Subordinate Assignment of Leases and Rents dated December 28, 2006, and recorded with the Cook County IL Recorder, on January 17, 2007, as Document No. 0701720045 ("Assignment"), the premises herein being released are situated in the County of Cook, State of Illinois and described as follows to wit:

#### SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

[SIGNATURE PAGE TO FOLLOW]

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IN WITNESS	WHEREOF, Grantor has executed this instrument this 21th day of
Dec_, 2012.	

<u>Dec.</u> , 2012.	
	INLAND CONDO INVESTOR LOAN CORP., an Illinois corporation By:    Mail   J   Its:   SVP
STATE OF ILLINOIS ) SS COUNTY OF WILL )	
HEREBY CERTIFY that MANC PO	c in and for the County and State aforesaid, DO KUS, personally known to me to be the INLAND CONDO INVESTOR LOAN CORP.,
subscribed to the foregoing instrument severally acknowledged that as such delivered the said instrument, pursuant to	the authority given by the board of directors of y act, and the free and voluntary act and deed of
GIVEN under my hand and notari	al seal this $\frac{287}{2}$ day of $\cancel{D} \in C$ , 2012.
	Notary Public
My commission expires: 12-31-13	OFFICIAL SEAL ANITA J FLASSIG NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/31/13
Prepared by and return to:	<b></b>
Kathleen H. McGuire, Associate Counse The Inland Real Estate Group, Inc. 2901 Butterfield Road Oak Brook, Illinois 60523	İ

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### EXHIBIT "A"

LOT 4 IN BLOCK 2 IN BELLAMY'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clert's Office P.I.N. #: 20-32-414-020-0000