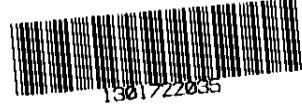


UNOFFICIAL COPY



Doc#: 1301722035 Fee: \$42.25
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/17/2013 08:15 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

Loan Number: 223758
Branch Number: 195 / MMN

MB Financial Bank, N.A.

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Mortgage, Assignment of Rents, Security Agreement And Fixture Filing**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM Judith B. Kelly, Trustee Of The Judith B. Kelly Trust Under Trust Dated October 7, 1999**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage, Assignment of Rents, Security Agreement And Fixture Filing** bearing the date of **September 9, 2005**, and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **October 4, 2005**, as Document No. **0527741068**, to the premises therein described as follows, situated in the County of **Cook** in State of **Illinois**, to wit:

LOTS 28 THROUGH 35, BOTH INCLUSIVE, IN FRANK DELUGACH RUTH'S HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

Address (Es) Of Premises: 9123-9137 S. Kenton Avenue, Oak Lawn, IL 60453.

Permanent Real Estate Index Number(S): 24-03-304-018-0000, 24-03-304-019-0000, 24-03-304-020-0000, 24-03-304-021-0000, 24-03-304-022-0000, 24-03-304-023-0000, 24-03-304-024-0000, 24-03-304-025-0000.

yes	<input checked="" type="checkbox"/>
yes	<input checked="" type="checkbox"/>
yes	<input checked="" type="checkbox"/>
yes	<input checked="" type="checkbox"/>
no	<input checked="" type="checkbox"/>
no	<input checked="" type="checkbox"/>
no	<input checked="" type="checkbox"/>

P
S
M
SC
E
INT

When recorded please return to MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
This instrument was prepared by (Grazyna Shust) MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

UNOFFICIAL COPY

Witness our hands, this 14th day of December, 2012

MB Financial Bank, N.A.

By: [Signature]
James M. Campobello, Vice President

By: [Signature]
Margie Acevedo - Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello, Vice President** of MB Financial Bank, N.A. and **Margie Acevedo - Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14 day of December 2012.

[Signature]
Notary Public

My Commission Expires: 5-7-2014

