

# UNOFFICIAL COPY



Doc#: 1301722145 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2013 01:33 PM Pg: 1 of 3

Prepared By: Lee Holt  
After Recording Mail To:  
Central Mortgage Company  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205  
Loan No: 5775167097/Laffineur  
Min No: 100471317397982451

Parcel No.: 14-28-304-092-1043

## CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): **Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Diamond Bank FSB**

Name(s) Mortgagor (Borrower): **Laurent Laffineur, a single man**

Date of Mortgage: **November 6, 2010** Date of Recording: **November 23, 2010**

Consideration (Amt. of Original Mortgage): **\$ 311,000.00**

Original Mortgage Book Recorded as instrument **1032704199** in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: **600 W Drummod Place, Unit 505, Chicago, IL 60657**

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the **7th** day of **January 2013**.

Mortgage Electronic Registration Systems, Inc.  
P.O. Box 2026  
Flint, MI 48501-2026

BY: Millicent Stanley  
Millicent Stanley, Assistant Secretary

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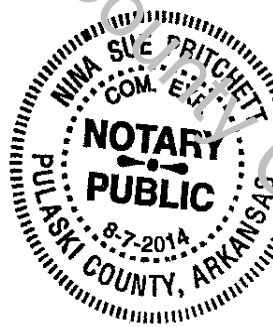
## ACKNOWLEDGEMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Millicent Stanley** to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **7th** day of **January** 2013.

BY: *Nina Sue Pritchett*  
Nina Sue Pritchett, Notary Public  
My Commission Expires: 08/07/2014



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*J.M. [Signature]*

## PROPERTY LEGAL DESCRIPTION:

### PARCEL 1:

UNIT 505 AND PARKING SPACE 49 IN THE LINCOLN PARK COMMONS CONDOMINIUM TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, BEING PART OF OUTLOT 1 AND PART OF LOT 42 IN LINCOLN PARK CLUB SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON JUNE 3, 2003 AS DOCUMENT 0315432142.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-57, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED ON JUNE 3, 2003 AS DOCUMENT 0315432142.

### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DOCUMENT RECORDED AS DOCUMENT 0020099097.

*Pin #'s*

*14-28-304-092-1043*

*+*

*14-28-304-092-1100*

*Property of Cook County Clerk's Office*