

# UNOFFICIAL COPY



Prepared By: Lee Holt  
After Recording Mail To:  
Central Mortgage Company  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205  
Loan No: 0010200606/Steele  
Min No: 100196399002543195

Doc#: 1301729037 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2013 12:03 PM Pg: 1 of 3

Parcel No.: 14-32-219-046-0000

## CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for  
Guaranteed Rate, Inc.

Name(s) Mortgagor (Borrower): Eric H. Steele and Talmage M. Steele, husband and wife each as to an  
undivided one half interest

Date of Mortgage: June 22, 2012 Date of Recording: June 25, 2012

Consideration (Amt. of Original Mortgage): \$ 407,000.00

Original Mortgage Book Recorded as Instrument 1217708099 in Cook County, IL

Legal Description: see attached Exhibit 'A'

Property Address: 2128 N Dayton St., Chicago IL 60614

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 7th day of January 2013.

Mortgage Electronic Registration Systems, Inc.  
P.O. Box 2026  
Flint, MI 48501-2026

BY: Millicent Stanley  
Millicent Stanley, Assistant Secretary

S 4  
P 3  
S M  
M M  
SC 4  
E 4  
INT 9/16

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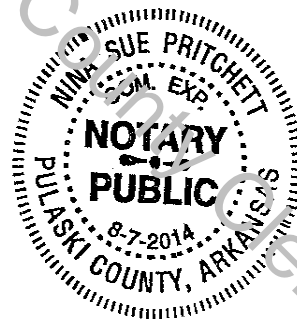
## ACKNOWLEDGEMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

On this day, before me undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Millicent Stanley** to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 7th day of **January 2013**.

BY: *Nina Sue Pritchett*  
Nina Sue Pritchett, Notary Public  
My Commission Expires: 08/07/2014



Property of Cook County Clerk's Office

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## EXHIBIT A

### PARCEL 1:

THE NORTH 17 FEET OF THE EAST 75 FEET OF LOT 18 AND THE NORTH 21.50 FEET OF SAID LOT 18, (EXCEPT THE EAST 75 FEET THEREOF) ALL IN BLOCK 2 IN CUSHMAN RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF THE PREMISES CONVEYED IN PARCEL 1 ABOVE WHICH WAS CREATED BY A PARTY WALL AND EASEMENT AGREEMENT RECORDED JANUARY 10, 1989 AS DOCUMENT NUMBER 89012056 CREATING PARTY WALL RIGHTS AND CREATING EASEMENT FOR INGRESS, EGRESS AND ESTABLISHING A PARTY WALK OVER, UNDER AND UPON THE FOLLOWING DESCRIBED PROPERTY

BEGINNING AT A POINT ON THE WEST LINE OF LOT 18, 2.16 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH ALONG THE WEST LINE OF LOT 18, HAVING AN ASSUMED BEARING OF NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 3.55 FEET; THENCE SOUTH 89 DEGREES, 41 MINUTES, 00 SECONDS EAST, A DISTANCE OF 43.90 FEET TO A CORNER OF A TWO-STORY TOWN HOUSE, COMMONLY KNOWN AS 2128 NORTH DAYTON STREET, CHICAGO, ILLINOIS; THENCE ALONG THE BRICK WALL NORTH 00 DEGREES 48 SECONDS, 50 MINUTES EAST, A DISTANCE OF 2.11 FEET; THENCE ALONG THE BRICK WALL SOUTH 89 DEGREES, 37 MINUTES, 11 SECONDS EAST, A DISTANCE OF 7.97 FEET; THENCE SOUTH 00 DEGREES 26 MINUTES, 58 SECONDS WEST, A DISTANCE OF 10 FEET; THENCE NORTH 89 DEGREES, 46 MINUTES, 08 SECONDS WEST, A DISTANCE OF 16.63 FEET; THENCE NORTH 59 DEGREES 52 MINUTES 00 SECONDS WEST, A DISTANCE OF 8.83 FEET; THENCE NORTH 89 DEGREES, 41 MINUTES, 00 SECONDS WEST, A DISTANCE OF 27.55 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 2 IN CUSHMAN RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-32-219-046-0000