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RELEASE BY CORPORATION



FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**

Doc#: 1301733043 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/17/2013 09:30 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS THAT FIRST FEDERAL SAVINGS BANK, having its principal office in the City of Ottawa, County of LaSalle, and State of Illinois, a Corporation created and existing under the laws of the United States of America, for and in consideration of One Dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release, Discharge and Quitclaim unto:

SCOTT A. KOCH AND JOELLYN KOCH, HUSBAND AND WIFE

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date JANUARY 29, 2009, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in Book _____ on Page _____, as Document No. 0905040008 to the premises therein described, situated in the County of COOK, and State of ILLINOIS, as follows:

SEE ATTACHED LEGAL DESCRIPTION
PIN: 08-10-201-024-1471

PROPERTY ADDRESS: 1615 EAST CENTRAL ROAD, UNIT 222C, ARLINGTON HEIGHTS, IL 60005-3348

STATE OF ILLINOIS, COUNTY OF LASALLE

This release is executed in pursuance to authority granted by the Board of Directors of the said Corporation, the said Corporation being the legal owner and holder of the obligation secured by the mortgage. IN TESTIMONY WHEREOF, the said Corporation has caused its Corporate seal to be affixed, and these presents to be signed by its Officer on January 9, 2013.

Corporate Seal

Notary Public



MAIL TO: 1615 EAST CENTRAL ROAD, UNIT 222C, ARLINGTON HEIGHTS, IL 60005-3348

This instrument was prepared by: First Federal Savings Bank, 633 LaSalle St., Ottawa, IL 61350
AD 0210328401

BOX 333-CT

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LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 222C IN BUILDING NUMBER 5, IN THE DANA POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS "B" AND "C", TAKEN AS A TRACT (EXCEPT THE NORTH 306 FEET WEST 350 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24618528, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED MAY 3, 1968, AND RECORDED JUNE 20, 1968 AS DOCUMENT 20527142 AND AS AMENDED BY DOCUMENT 20973981 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office