Recording Requested By: Cenlar FSB

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When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 EWING, NJ 08628-9829 Doc#: 1301845008 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/18/2013 08:36 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #:0027873934 "ShiAVv" Lender ID:X34/0027873934 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MOTOROLA EMPLOYEES CREDIT UNION holder of a certain mortgage, made and executed by RICHARD W SHAW AND MARIE A SHAW AS JOINT TENANTS HUSBAND AND WIFE, originally to MOTOROLA EMPLOYEES CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 05/19/2008 Recorded: 06/20/4/2008 as Instrument No.: 0815611004, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-15-424-008-1088 VOL. 0149 Property Address: 50 N PLUM GROVE RD, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S P S A A A A A S C A S C E NT

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RELEASE OF MORTGAGE Page 2 of 2

MOTOROLA EMPLOYEES CREDIT UNION

On January 10th, 2013

By: DONNA'J LYNCH, VICE PRESIDENT AND

ASSISTANT SECRETARY

STATE OF New Jersey COUNTY OF Mercer

On January 10th, 2013, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHERRYL A. KLEVENCE

Notary Expires: 08/01/2016 #2277604

Prepared By: Donna Lynch, CENLAR FSB PO BOX 7, 41-, TRENTON, NJ 08628 609-883-3900



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LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT 705E IN PROVIDENCE OF PALATINE CONDOMINIUM, AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED PROPERTY:

- (A) LOT 1 IN THE PROVIDENCE OF PALATINE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND
- (B) EASEMENT FOR AN UNDERGROUND PARKING GARAGE --- LYING WITHIN THE RIGHT OF WAY LINES OF WILSON STREET AND BOTHWELL STREET BETWEEN THE HORIZONTAL PLANES OF 751.00 FEET AND 736.00 FEET (USGS 1929 DATUM) GRANTED BY THE VILLAGE OF PALATINE IN INSTRUMENT RECORDED AS DOCUMENT NO. 0608631063,

WHICH SURVEY IS AT FACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 27, 2006 AS DOCUMENT 0608631054, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 17FF, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0608631064 AND IN THE SURVEY ATTACHED THERETO.

Permanent Index #'s: 02-15-424-008-1068 Vol. 0149

Property Address: 50 North Plum Grove Road # 05E, Palatine, Illinois 60067