

UNOFFICIAL COPY



Doc#: 1301855087 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2013 03:08 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

121100335

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PREMISES

That LEYDEN CREDIT UNION of the County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 4TH DAY OF MARCH, 2011 made by: GLORIA M. CICERO

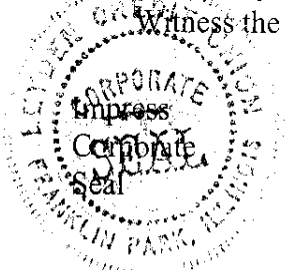
to LEYDEN CREDIT UNION and recorded as Document No. 1108008363 & 1206008352 in the office of the RECORDER of DEEDS of COOK County, in the State of ILLINOIS, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES:

THAT PART OF LOT 9 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTHERLY OF IRVING PARK BOULEVARD) DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 9, 125.0 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 9, THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 30 DEGREES 58 MINUTES 49 SECONDS WITH THE EAST LINE OF SAID LOT 9 (MEASURED FROM NORTH TO NORTHWEST) A DISTANCE OF 161.16 FEET, THENCE NORTHEASTERLY ALONG A LINE, SAID LINE FORMING AN ANGLE OF 36 DEGREES 28 MINUTES 13 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 330.69 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 9, THENCE EAST ALONG NORTH LINE OF SAID LOT 9 TO THE NORTHEAST CORNER OF SAID LOT 9, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 9 TO THE POINT OF BEGINNING (EXCEPT THE NORTH 307.0 FEET THEREOF) MEASURED ON THE EAST LINE OF SAID LOT 9 IN COOK COUNTY, ILLINOIS.

Permanent Parcel Index Number (s): 12-16-315-015-0000
Address (s) of premises: 4034 N. DENLEY AVE, SCHILLER PARK, IL 60176
Witness the hand(s) and seal(s) this 31ST DAY OF DECEMBER, 2012

2+



By: [Signature] (SEAL)
(Its) ANGELINA RAMOS LENDING MANAGER
By: [Signature] (SEAL)
(Its) BRIAN PETERSON OPERATIONS MANAGER

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STATE OF ILLINOIS }
 }
 COUNTY OF COOK } ss.

I, LIZ ORTIZ a notary public in and for the said County, in the State Aforesaid, DO HEREBY CERTIFY that ANGELINA RAMOS and BRIAN PETERSON, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31ST DAY OF DECEMBER, 2012.

Liz Ortiz

 NOTARY PUBLIC

My Commission expires: 11/5/13



This Instrument was prepared by :
 EDITH SANCHEZ
 Leyden Credit Union
 2701 N 25th Ave
 Franklin Park, IL 60131

After recording, please return to:
 GLORIA CICERO
 4034 N. DENLEY AVE
 SCHILLER PARK, IL 60176

Property of Cook County Clerk's Office