

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

SUBMITTED BY: PRAGNA S. PATEL

Loan Number: 0159845494

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANGELA R. KAUFFMAN, UNMARRIED AND JORDAN R. SANDERS, UNMARRIED

Original Mortgagee(S): CHICAGOLAND HOME MORTGAGE

Original Instrument No: 0715933123

Date of Note: 06/01/2007

Original Recording Date: 06/08/2007

Property Address: 5928.5 NORTH PAULINA STREET, UNIT G CHICAGO, IL 60660

Legal Description: UNIT 5928-1/2 G IN THE PAULINA STREET CONDOMINIUM ON A SURVEY OF LOTS 95 TO 98 (EXCEPT THE NORTH 17 FEET OF SAID LOT 98) IN BLESIUS AND FRANZE'S RESUBDIVISION OF SUNDRY LOTS IN BUENA VISTA ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DELCARATION RECORDED AS DOCUMENT 06076349, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 14-06-401-056-1016

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/17/2013.

Wells Fargo Bank, N.A.

Cynthia E Jones

By: CYNTHIA JONES

Title: Vice President Loan Documentation

State of MN }
County of Hennepin }

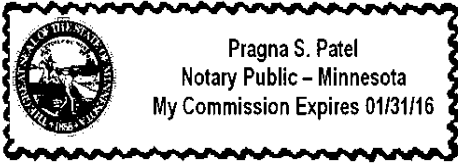
This instrument was acknowledged before me on 01/17/2013 by CYNTHIA JONES, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY

Pragna S. Patel

Notary Public: PRAGNA S.
PATEL
My Commission Expires:
01/31/2016



Property of Cook County Clerk's Office