Doc#. 1301857166 fee: \$50.00

Date: 01/19/2013/08: 9 NVP 9 1/of 2

Ok Courty Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Laurie Castlen

Loan Number: 8400105145

MERS ID#: 100324700090921018 MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND

ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PHILLIP SADER AND KELLY SADER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTIATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0932833092 Original Deed Book: --- Original Deed Page: ---

Date of Note: 10/30/2009 Original Recording Date: 11/24/2009 Property Address: 3218 W 97TH STREET EVERGREEN PARK, IL 6080 00003

Legal Description: LOT 30 IN BLOCK 4 IN HOMESTEAD ADDITION 70 WASHINGTON HEIGHTS, IN THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 37 NORTA RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-11-207-023-0000 County: Cook County, State of II.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this duty of 01/16/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALT AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Laurie Castlen

Title: Assistant Secretary

State of KENTUCKY

County of DAVIESS }

This instrument was acknowledged before me on 01/16/2013 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1301857166 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: Chris Martin My Commission Expires:

01/24/2016

Resides in: DAVIESS

Property of Cook County Clerk's Office