

Prepared By: ChristVinothan SusaiAchariyam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: January 14, 2013

Loan#: 0020957080
Invoice#: E2198148
Package#: 78322110
Document#: 3407042

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by WARREN MICHAELS / DIANE MICHAELS to PHH MORTGAGE SERVICES MORTGAGEE, dated March 31, 2003 and filed for record April 8, 2003 as Document Number 0030468875 in Book 6378 Page 0194 for Loan Amount of \$139500.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 03 16 202 011 1118

**See Attached Exhibit A for Legal Description

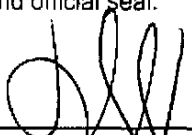
PROPERTY ADDRESS: 1074 CORNELL WHEELING, Illinois 60090

STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

By 
Tim Taylor, Assistant Vice President

On January 14, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Xong Vang, Notary Public
My Commission Expires January 31, 2017



ALTA Commitment

UNOFFICIAL COPY

ALTA Commitment Schedule C

File No.: 367360

Legal Description:

PARCEL 1:

UNIT 17-2-A-R, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN LAKE OF THE WINDS ESTATE HOMES CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 23978498, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 22762747, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. UNIT 10-1-B IN LAKE OF THE WINDS ESTATE HOMES CONDOMINIUMS, AS DELINEATED ON SURVEY OF PART OF LOT 1 IN THE LAKE OF THE WINDS SUBDIVISION RESUBDIVISION OF THE NORTH 1/2 OF LOT 7 (EXCEPT THE EAST 20 FEET THEREOF, USED FOR ROADWAY) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1972 KNOWN AS TRUST NUMBER 45068 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23978498, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.
ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED 11-27-72 KNOWN AS TRUST NUMBER 45068 DATED 6-24-74 AND RECORDED 6-25-74 AS DOCUMENT 22762747 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED 11-27-72 TO ANGELINE ALONZI DATED 8-8-77 AND RECORDED 4-5-78 AS DOCUMENT 24389125 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.



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