Doc#. 1301857266 fee: \$50.00

Date: 01/19/2013/10:33 NVP g 1 of 2

Ook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: P.OBBYN FRAZEE

Loan Number: 0412624595

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LYNN SCHMIDT AND GURALD SCHMIDT, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: 1119312145

Date of Note: <u>06/03/2011</u> Original Recording Date: <u>07/12/2011</u> Property Address: 4170 NORTH MARINE DRIVE, 17H CH(CAGO, IL 60613

Legal Description: UNIT NO. 17H, AS DELINEATED ON SUKYEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED 1/2) AS ?DEVELOPMENTAL PARCEL?)
LOTS 7,8,9 AND 10 IN COUNTY CLERK?S DIVISION OF LOT 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETION THERETO IN SIMON AND GORDON?S
ADDITION TO CHICAGO, ASUBDIVISION OF LOTS 10 AND 19 AND VACATED STREETS BETWEEN IN SCHOOL TRUSTEE?S SUBDIVISION OF SECTION 16, TOWNSH: 43 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: ALSOTHE WEST 100 FEET OF LOT 13 IN SIMON AND GORDON?S ADDITION TO CHICAGO, SAID ADDITION BEING A SUSDIVISION OF LOT 10 AND LOT 19 AND VACATED STREET BETWEEN SAME IN SCHOOL TRUSTEE?S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY 1/5 ATTACHED AS EXHIBIT A TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTFE, UNDER TRUST NO. 43051. RECORDED IN THE OFFICE OF THE RECORDER OF COOKCOUNTY, ILLINOIS, AS DOCUMENT NO. 22414417; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 14-16-304-039-1164 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/18/2013.

FIFTH THIRD MORTGAGE COMPANY

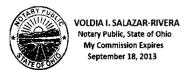
By: KRIS KLEEHAMER
Title: Assistant Vice-President

State of OH County of Hamilton

1301857266 Page: 2 of 2

This instrument was acknowledged before me on 01/18/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office