Doc#. 1301857219 fee: \$50.00 Date: 01/19/2013/09:00 NVI) 9

Date: 01/19/2013/09:00 NVI) 9

Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

### WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A ny Kight

Loan Number: 1156303794

MERS PHONE#: 1-888-679-6377

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL A. DUGDALE AND DONNA DUGDALE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1030508431

Original Recording Date: 11/01/2010 Date of Note: <u>10/25/2010</u> Property Address: 13532 IDLEWILD DR ORLAND PARK, II 60462

Legal Description: See exhibit A attached

PIN #: 27-03-215-009-0000 County: Cook County, State of IL

TOPE OFFICE IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/17/2013.

JPMORGAN CHASE BANK, N.A.

By: Amy Kight Title: Vice President

State of LA Parish of Ouachita

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Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Amy Kight and acknowledged the due execution of the foregoing instrument. Thus done and signed on 01/17/2013.

> Notary Public: Bridget A. Chunn - 64479

My Commission Expires:

Resides in: Ouachita

Lifetime Commission

# **UNOFFICIAL COPY**

Loan No.: 1156303704

#### **EXHIBIT "A"**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS. TO WIT:

LOT 26 IN ORLAND ON THE GREEN, UNIT NO. 3, BEING A SUBDIVISION IN THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 3 AND THE WEST HALF OF THE EAST HALF OF SAID NORTHEAST QUARTER OF SECTION 3, ALL IN THE TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 28, 1977, AS DOCUMENT NO. 24125244, IN THE VILLAGE OF ORLAND PARK, IN COOK COUNTY, ILLINOIS.

