

# UNOFFICIAL COPY



Doc#: 1301801065 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2013 11:51 AM Pg: 1 of 3

8844748 PK  
3 of 3

Prepared By:  
CENTURION FINANCIAL GROUP INC.  
400 LAKE COOK ROAD, SUITE 205  
DEERFIELD, IL 60015

NATALIE M  
After Recording Return To:  
CENTURION FINANCIAL GROUP INC.  
400 LAKE COOK ROAD, SUITE 205 DEERFIELD, IL  
60015

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 2454773

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
DOLLAR BANK, FSB

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 7, 2012 to secure payment of  
ONE HUNDRED AND SIXTY THOUSAND  
(U.S. 160,000.00 ) executed by  
EILEEN M BYRNE

to CENTURION FINANCIAL GROUP INC.  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 400 LAKE COOK ROAD, SUITE 205  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. 1301801064 ), by the COOK Recorder's Office,  
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 10-32-418-024-0000  
Commonly known as: 6520 N MINNETONKA AVE, CHICAGO, IL 60646

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\_\_\_\_\_  
Witness

**CENTURION FINANCIAL GROUP INC.**

\_\_\_\_\_  
(Assignor)  
By: *[Signature]*  
(Signature)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
(Signature)

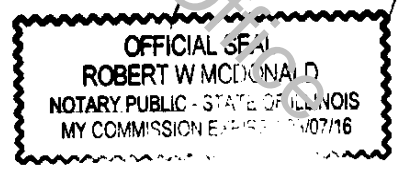
STATE OF ILLINOIS  
COUNTY/CITY/PARISH OF COOK

On **12/07/12** before me, the undersigned a Notary Public in and for said County/City/Parish and State, personally appeared

\_\_\_\_\_, known to me to be the \_\_\_\_\_ of the **CORPORATION** herein **CORPORATION** which executed the within instrument, was signed and sealed on behalf of said \_\_\_\_\_ pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said **CORPORATION**

(Seal)

*[Signature]*  
\_\_\_\_\_  
Notary Public  
\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_



**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008844748 SK  
 STREET ADDRESS: 6520 N MINNETONKA AVE  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 10-32-418-024-0000

**LEGAL DESCRIPTION:**

LOT 8 AND THAT PART OF LOT 9 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST  
 EASTERLY CORNER OF SAID LOT 9; THENCE 2 FEET SOUTHWESTERLY ALONG THE  
 SOUTHWESTERLY LINE OF SAID LOT 9; THENCE NORTHWESTERLY 124 FEET 8 3/4 INCHES  
 MORE OR LESS TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 9, WHICH IS 2 FEET  
 SOUTHWESTERLY OF THE MOST NORTHERLY CORNER OF SAID LOT 9; THENCE NORTHEASTERLY  
 ALONG THE SAID NORTHWESTERLY LINE 2 FEET TO THE MOST NORTHERLY CORNER OF SAID  
 LOT 9; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 9 TO THE  
 POINT OF BEGINNING IN BLOCK 15 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF  
 CERTAIN LOTS IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVATION IN  
 TOWNSHIPS 40 AND 41 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN  
 (EXCEPTING CERTAIN PARTS), ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1922  
 AS DOCUMENT 145535 IN COOK COUNTY, ILLINOIS.

Property Address: 6520 N MINNETONKA AVE, CHICAGO, IL 60646

Tax ID/PIN Number: 10-32-418-024-0000