

PREPARED BY:

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Kight

Loan Number: 1167224850
MERS ID#: ~~10019639900~~ 1505153
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW MAYER AND TRACY MAYER
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1117426087
Date of Note: 06/13/2011 Original Recording Date: 06/23/2011

Property Address: 6309 N TRIPP AVE. CHICAGO, IL 60646

Legal Description: LOT 12 IN ENDERLIN'S ROSEMONT SUBDIVISION IN THE WEST HALF (1/2) OF THE FRACTIONAL NORTHEAST QUARTER (1/4) OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-03-204-021-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/17/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: Amy Kight
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/17/2013**.

UNOFFICIAL COPY

Bridget A. Chunn

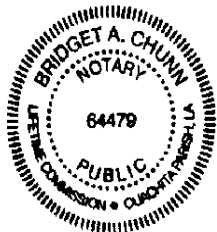
Notary Public: Bridget A. Chunn

- 64479

My Commission Expires:

Lifetime Commission

Resides in: Ouachita



Property of Cook County Clerk's Office