

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 100282305 (89985600)

PIN No. 17-06-210-026



**RELEASE OF MORTGAGE**

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**LOT 36 IN BLOCK 6 IN MCREYNOLDS SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING NORTH OF MILWAUKEE AVENUE OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, NORTHEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **1742 W JULIAN ST CHICAGO, IL 60622**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,

Instrument No. 0619541091, Parcel ID No. 17-06-210-026

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **NICOLE M KUMMETZ AND KEITH D KUMMETZ, TENANTS BY ENTIRETY**

# UNOFFICIAL COPY

Loan No. 1002982305 (89985600)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 15, 2013

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
 \_\_\_\_\_  
 JOANNE NIXDORF  
 ASSISTANT SECRETARY

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this JANUARY 15, 2013 before me, the undersigned, a Notary Public in said State, personally appeared JOANNE NIXDORF and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR  
GREENPOINT MORTGAGE FUNDING, INC. ITS SUCCESSORS AND ASSIGNS  
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
 \_\_\_\_\_  
 EMMETT GREEN (COMMISSION EXP. 05-31-2018)  
 NOTARY PUBLIC

