

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1048348465

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by RYAN F. MCHALE AND JENNIFER W. MUI-MCHALE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 11/15/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK COUNTY, in the State of Illinois, in Book , Page , or as Document # 1133935136.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-21-211-017-0000

Property more commonly known as: 1447 S CLARK STREET, CHICAGO, IL 60605.

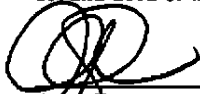
Dated on 01/15/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/15/2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledge the instrument to be the free act and deed of the corporation (or association).


Amy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18839384 _@ PRIME CJ4543357 100120002000433556 MERS PHONE 1-888-679-6377 T0813011111 [C]
RCNILI



18839384

UNOFFICIAL COPY

EXHIBIT A

STREET ADDRESS: 1447 SOUTH CLARK STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-21-211-017-0000

LEGAL DESCRIPTION:

PARCEL 1:
LOT 10 IN DEARBORN PRAIRIE TOWNHOMES OF PART OF BLOCK 7 IN DEARBORN PARK UNIT NO. 2,
BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE
NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION
OF EASEMENTS RECORDED AS DOCUMENT 90211110 IN COOK COUNTY, ILLINOIS.



Office of Cook County Clerk's Office