When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0216215491

SATISFACTION OF MORTGAGE

The undersigned declares 'nai it is the present mortgagee of a Mortgage made by SCOTT W STORR AND VANESSA M STORR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 07/20/2009 and recorded in the office of the Recorder or Registrar of Title of COOK County, in the State of Illinois, in Book, Page, or as Document # 0920849012.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOTS 11 AND 12 IN BLOCK 4 IN M. COLLAM AND KRUGGEL'S ADDITION TO NORWOOD PARK IN THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-07-124-015-0000

Property is commonly known as: 6933 W SUMMERDALE AVE, CHICAGO, IL 60656.

Dated this 17th day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC, ITS SUCCESSORS AND ASSIGNS JUNE CIEN

SEAN ROSS HUNT ASST. SECRETARY

WFHRC 18932111 100201590000252531 MERS PHONE 1-888-679-MERS T171301-3614 FPCNIL1

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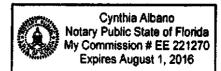
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of January in the year 2013, by SEAN ROSS HUNT as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO - NOTARY PUBLIC

COMM EXPIRES: 08/01/2016



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COUNTY CIENTS OFFICE WFHRC 18932111 100201590000252531 M EPS PHONE 1-888-679-MERS T171301-3614 ERCNIL1



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