

THIS DOCUMENT PREPARED BY AND
UPON RECORDATION RETURN TO:
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007

Cook County, Illinois

Parcel Number(s): 31-26-301-005-0000; 31-26-301-006-0000; 31-26-301-007-0000; 31-26-301-008-0000; 31-26-301-009-0000; 31-26-301-010-0000; 31-26-301-011-0000; 31-26-301-012-0000; 31-26-301-013-0000; 31-26-301-017-0000

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

KNOW THAT

JEFFERIES LOANCORE LLC, a Delaware limited liability company, having an address at c/o LoanCore Capital, 80 Field Point Road, Greenwich, CT 06830 ("Assignor"),

For valuable consideration given by:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2012-GCJ9, having an address at 190 S. LaSalle Street, 7th Floor, Mail Code MK-IL-SL7, Chicago, IL 60603 ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING (as same may have been amended) by PARK TOWERS OWNER LLC, a Delaware limited liability company ("Borrower"), to Assignor, and recorded September 10, 2012, as Document Number 1225422047, in the Real Estate Records pertaining to the land situated in the State of Illinois, County of Cook ("Real Estate Records");

UNOFFICIAL COPY

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

(The remainder of this page has been intentionally left blank.)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this 29th day of NOVEMBER, 2012.

ASSIGNOR:

JEFFERIES LOANCORE LLC

By: 
Name: **Christopher McCormack**
Title: **Chief Operating Officer**

ACKNOWLEDGEMENT

STATE OF CONNECTICUT)


COUNTY OF FAIRFIELD)

On the 29th day of NOVEMBER, 2012, before me, the undersigned, a Notary Public in and for said state, personally appeared Christopher McCormack, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity as COO of JEFFERIES LOANCORE LLC, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

ANGELYN SORENSON
NOTARY PUBLIC
MY COMMISSION EXPIRES MAY 31, 2015

Signature: 
Notary Public

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EXHIBIT A

Legal Description

PARCEL 1: LOT 1 OF THE PLAT OF COUNTY CLERK'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LAND CONVEYED TO THE ILLINOIS CENTRAL RAILROAD COMPANY BY WARRANTY DEED RECORDED JULY 7, 1922, AS DOCUMENT 7566205, (EXCEPT THAT PART OF LOT 1 IN THE AFORESAID SUBDIVISION, LYING SOUTH OF THE NORTH LINE OF SAID LOT 3 IN SAID COUNTY CLERK'S DIVISION AND THE EASTERLY PROLONGATION THEREOF), AND ALSO, (EXCEPT THAT PART OF SAID LOT 1, LYING NORTH OF THE NORTH LINE OF THE SOUTH 1206.00 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 26); ALSO,

PARCEL 2: THE SOUTH 100.00 FEET OF LOT 2, TOGETHER WITH LOTS 5 TO 9, BOTH INCLUSIVE IN SAID COUNTY CLERK'S DIVISION; ALSO,

PARCEL 3: ALL OF THE 20-FOOT WIDE HERETOFORE VACATED ALLEY AS RECORDED BY DOCUMENT 2143377, (EXCEPTING THEREFROM THAT PART OF THE EAST 1/2, LYING WEST OF AND ADJOINING LOT 4 IN SAID COUNTY CLERK'S DIVISION), ALL IN COOK COUNTY, ILLINOIS; ALSO,

PARCEL 4: THE NORTH HALF OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3905 Tower Drive, Richton Park, IL

31-26-301-005-0000; 31-26-301-006-0000; 31-26-301-007-0000;

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31-26-301-017-0000