THIS DOCUMENT PREPARED BY AND UPON RECORDATION RETURN TO: ANDERSON, McCOY & ORTA, P.C. 100 North Broadway, Suite 2600 Oklahoma City, Oklahoma 73102 Telephone: 888-236-0007

Cook County, Elinois

Parcel Number(s): 20-27-117-029-0000; 26-06-311-052-0000;

20-10-110-017-0000; 20-15-309-031-0000

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

KNOW THAT

ARCHETYPE MORTGAGE FUNDING I LLC, a Delaware limited liability company, having an address at 1601 Washington Avenue, Suite 800, Miami Beach, FL 33139 ("Assignor"),

For valuable consideration given by:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF GS MORTGAGE SUCURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2012-GCJ9, having an address at 190 S. LaSalle Street, 7th Floor, Mail Code MK-IL-SL7, Chicago, IL 60603 ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assigner does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT (as same may have been amended) by P3 AMC 1, LLC, P3 AMC 2, LLC and P3 AMC 3, LLC, an Illinois limited liability company ("Borrower"), to ARCHETYPE MORTGAGE CAPITAL LLC, a Delaware limited liability company ("Lender"), and recorded October 31, 2012, as Document Number 1230512034, in the Real Estate Records

AMO Ref.: 2103M.005-025

Loan/File Name: Pangea 3 Multifamily Portfolio

Custodian Ref.:

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pertaining to the land situated in the State of Illinois, County of Cook ("Real Estate Records");

the foregoing instrument(s) as assigned by Lender to ARCHETYPE MORTGAGE FUNDING I LLC, a Delaware limited liability company pursuant to Assignment instrument(s) recorded October 31, 2012, as Document Number 1230512037, in the Real Estate Records;

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

(The remainder of this page has been intentionally left blank.)

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IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this 26th day of November, 2012.

ASSIGNOR:

ARCHETYPE MORTGAGE FUNDING I LLC, a Delaware limited liability company

ACKNOWLEDGEMENT Title: Senior Vice President

STATE OF FLORIDA

COUNTY OF MIAMI-DADE

On the 26th day of November, 2012, before me, the undersigned, a Notary Public in and for said state, personally appeared Leslie K. Fairbarks, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity as Senior Vice President of Archetype Mortgage Funding I LLC, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: May 7, 2016

Signature:_

Notary Public



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EXHIBIT A "Legal Description"

PARCEL 1:

LOTS 128 AND 129 IN E. B. SHOGREN AND COMPANY'S AVALON HIGHLANDS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN BOOK 158, PAGE 34 AS DOCUMENT 6751064, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 80, 81 AND 82 IN E. B. SHOGREN'S & COMPANY'S AVALON HIGHLANDS SUBDIVISION BY A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN CORNELL IN THE NORTHWEST 1/4 OF SECTION 35 FOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAN THEREOF RECORDED IN BOOK 158 OF PLAT PAGE 34 AS DOCUMENT NUMBER 6751064, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 21 AND 22 IN CALVIN B. BEACH'S RESUBDIVISION OF LOTS 1 TO 46 BOTH INCLUSIVE IN BLOCK 133 IN CORNELL, BEING A SUBDIVISION OF PART OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOTS 20, 21, 22, AND 23 IN BLOCK 132 IN CORNE L SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 5A:

LOT 1 IN BLOCK 137 IN CORNELL, BEING A SUBDIVISION IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND

PARCEL 5B:

LOT 231 IN E. B. SHOGREN AND CO'S AVALON HIGHLANDS SUBDIVISION, BEINC, A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN CORNELL, IN THE LIORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 6:

LOTS 8, 9 AND 10 IN BLOCK 140 IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOT 14 (EXCEPT THE NORTH 16 FEET THEREOF) AND ALL OF LOTS 15 TO 18 IN BLOCK 135 IN CORNELL A SUBDIVISION OF SECTION 26 AND SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PARCEL 8:

LOTS 177, 178 AND 179 (EXCEPT THE SOUTHERLY SEVEN FEET) IN E.B. SHOGREN AND COMPANY'S AVALON HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN CORNELL IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

LOTS 24 AND 25 IN BLOCK 136 IN CORNELL, A SUBDIVISION IN SECTION 26, AND SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 10:

LOTS 149 AND 150 IN THE RESUBDIVISION OF LOTS 19 TO 28, BOTH INCLUSIVE, OF BLOCK 76, LOTS 23 TO 33, BOTH INCLUSIVE, OF BLOCK 78, LOTS 1 TO 44, BOTH INCLUSIVE, OF BLOCK 79, LOTS 5 TO 21, BOTH INCLUSIVE, AND LOTS 34 TO 44, BOTH INCLUSIVE, OF BLOCK 80, AND LOTS 3 TO 9, BOTH INCLUSIVE, OF BLOCK 81 IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

THE SOUTH 16 2/3 FEET OF LOT 5 AND ALI OF LOT 6 IN BLOCK 7 IN PRESCOTT'S SUBDIVISION OF THE EAST 1/2 OF THE NOP!! WEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 12:

LOTS 32, 33 AND 34 IN BLOCK 16 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 33 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 13:

LOTS 1, 2 AND 3 IN BLOCK 14 IN SOUTH SHORE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 14:

LOTS 1, 2, 3 AND 4 IN WALINE'S SUBDIVISION OF PART OF LOT 2 IN WILSON, HEALD AND STEBBIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS COULT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 15:

LOTS 15, 16 AND 17 IN BLOCK 2 IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 300 FEET THEREOF) IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 16:

LOTS 23, 24 AND 5 IN THE SUBDIVISION OF BLOCK 6 IN THE CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST ½ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 17:

LOTS 56 AND 57 IN BLOCK 2 IN 79TH STREET ADDITION TO CHELTENHAM BEACH, SAID ADDITION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO RAILROAD, IN COOK COUNTY, ILLINOIS

PARCEL 18.

THE SOUTH 4 FLET C INCHES OF LOT 5 AND ALL OF LOTS 6 AND 7 IN BLOCK 3 IN LINCOLN, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSH P 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND EAST OF LAKE SHORE AND MICHIGAN SOUTHERN RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PARCEL 19:

LOT 59 (EXCEPT THE SOUTH 46 FEET THEREOF AND EXCEPT THE EAST 8 FEET THEREOF TAKEN FOR WIDENING ALLEY) IN DIVISION NUMBER 2 IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWFCT 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 20:

LOTS 31, 32, 33 AND 34 IN BLOCK 15 IN SOUTH SHORE PARK BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 21:

LOTS 1, 2 AND 3 IN BLOCK 15 IN SOUTH SHORE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREET) IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-27-117-029-0000; 26-06-311-052-0000 20-10-110-117-0000; 20-15-309-031-0000

8514 S Crandon Ave;7800-06 S Essex Ave;7801-13 S Essex Ave;7800-10 S Kingston Ave
7800-11 S Kingston Ave;7914-16 S Kingston Ave;7941 S Marquette Ave;7801 S
Saginaw Ave;6000 S Prairie Ave; 4853-59 S Prairie Ave;9244 S Saginaw Ave;
8000-04 S Drexel Ave;8231-37 S Ellis Ave;8241-49 S Ellis Ave;8051 S Ingleside Ave;
8148-56 S Ingleside Str;8200-04 S Ingleside Ave;7348 S King Dr;8155 S Maryland Ave;
8236 S Maryland Ave;8255 S Maryland Ave, all of Chicago, IL