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When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1301815036 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/18/2013 10:20 AM Pg: 1 of 2

Loan #: 68267413

SATISFACTION OF MORTGAGE

The undersigned declares up of it is the present mortgagee of a Mortgage made by SAMUEL CHALMERS AND KATRINA CHALMERS to MORTGACH EVECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 08/29/2006 and recorded in the office of the Recorder or Pegistrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0626954043.

The above described Mortgage is, with the rine accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-25-310-066-0000

Property more commonly known as: 1529 COLUMBIA COURT, ELK GROVE VILLAGE, IL 60007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS A'C. ('MERS') AS NOMINEE FOR PREMIER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Daniel Thompson ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/_____/2013 (MM/DD/YYYY), by Daniel Thompson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PREMIER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Phartyth A. Mustard Notary Public - State of FLORIDA Commission expires: 08/27/2015 Elizabeth A. Mustard

Notary Public State of Florida

My Commission # EE 088429

Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 18620519 6@ 100124300000003338 MERS PHONE 1-888-679-6377 DOCR T0713011014 [C] RCNIL1

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NT 94

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EXHIBIT A

PARCEL 1: THE WEST 24.0 FEET OF THE EAST 79.0 FEET OF LOT 8 IN ROUNDTREE COMMONS, A SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: "LASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23875739, FOR INGRESS AND EGRESS, IN COOK COUNTY ILLINOIS.

