

UNOFFICIAL COPY



Doc#: 1301822048 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2013 10:33 AM Pg: 1 of 2

RELEASE-LONG FORM

KNOW ALL MEN BY THESE PRESENTS,

That **Herget Bank, N. A.**, of the County of Tazewell and State of Illinois for and in consideration of One Dollar to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby grant, bargain, remise, convey, release and quit-claim unto **GREENSIDE PROPERTIES, LLC-TREETOPS SERIES, a/k/a GREENSIDE PROPERTIES, LLC - TREETOP SERIES, a Limited Liability company organized and existing under the laws of the State of Illinois**, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain indenture or Mortgage bearing date the 20th, day of March, A. D., 2012 and recorded in the Recorder's Office of Cook County and State of Illinois, as Document # 1216442057 to the premises described, to-wit:

P.I.N. 25-10-322-009-0000

LOT 90 IN ROSELAND HEIGHTS, A SUBDIVISION IN SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-17-315-003-0000

LOT 17 IN WELL'S SUBDIVISION OF BLOCK 8 IN STREET'S SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-08-418-009-0000 AND 25-08-418-010-0000

LOTS 81 AND 82 IN EDWEARD E. SMITH'S SUBDIVISION OF BLOCK 11 IN HITT'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

and which said Mortgage was made to secure one certain promissory note bearing even date with said mortgage, for the sum of Two Hundred Thousand Dollars and 00 Cents.

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This indenture is made, executed and delivered pursuant to and in accordance with a Resolution duly adopted by the Board of Directors of said Grantor.

In Testimony whereof, the said Grantor has caused these presents to be signed by its SENIOR VICE PRESIDENT, its Corporate Seal affixed and attested by its CHIEF FINANCIAL OFFICER this 20th day of November, 2012.

HERGET BANK, N. A.

a National Banking Association

BY *Neal A. Stimpert*
SENIOR VICE PRESIDENT

Attest:

Craig A. Wells
CHIEF FINANCIAL OFFICER

STATE OF ILLINOIS)
COUNTY OF TAZEWELL) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that NEAL A. STIMPERT, personally known to me to be the SENIOR VICE PRESIDENT of HERGET BANK, N. A., Pekin, Illinois, and CRAIG A. WELLS, personally known to me to be the CHIEF FINANCIAL OFFICER, of said Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such SENIOR VICE PRESIDENT and CHIEF FINANCIAL OFFICER they signed and delivered the said instrument in writing as SENIOR VICE PRESIDENT and CHIEF FINANCIAL OFFICER of said Association, and caused the seal of said Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20th day of November, 2012.

This instrument prepared by
J. R. Bagley, P.O. Box 669
Pekin, IL 61554

Karla S. Deweese
NOTARY PUBLIC

Mail to: Herget Bank, National Association
33 South Fourth St.
Pekin, IL 61554

