### **UNOFFICIAL COPY**

# IRREVOCABLE AND LIMITED POWER OF ATTORNEY FOR CORPORATE RELOCATION, INC.

MS-29108 FAT

WHEREAS, the undersigned has entered into a contractual relationship with Corporate Relocation, Inc. regarding the property commonly described as:

2142 North Natchez Avenue, Unit 1N Chicago, IL 60707 and legally described as follows:

MR-CRI-111

### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

NOW, THEREFORE, the undersigned does hereby grant, consent and agree that all proceeds of the sale of said premises, whether occasioned by their own actions or by the actions of Corporate Relocation, Inc. shall be paid to the order of Corporate Relocation, Inc. or to the order of that person or persons to whom Corporate Relocation, Inc. shall themselves direct.

**ALLISON KENDALL HALL** 

My Commission Expires

April 17, 2016



Doc#: 1301829056 Fee: \$60.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/18/2013 12:38 PM Pg: 1 of 2

(The Above Space for Recorder's Use Only)

**ALLISON KENDALL HALL** 

My Commission Expires

April 17, 2016

That net proceeds as defined herein shall include all escrow accounts to the benefit of the undersigned as such accounts relate to the property in question.

Further, the undersigned does hereby crant, authorize and appoint Corporate Relocation, Inc. and/or MORREALE REAL ESTATE SERVICES, INC. or ITS/THEIR DULY AUTHORIZED REPRESENTATIVE as my attorney in fact to complete any documents or to cause any documents to be completed; to execute any conveyance documents or cause any documents to be signed on behalf of the undersigned, which may be necessary and proper to implement the sale, and conveyance of the property referred to herein, including but not limited to DEEDS, BILL OF GALE, RESPA, ETC., whether said property constitutes homestead or not. This appointment is with full and unqualified authority to de egate any or all of the foregoing powers to any person or persons, or entity or entities, whom my attorney in fact shall select.

This Power of Attorney is an IRREVOCABLE LIMITED POWER COUPLED WITH AN INTEREST and shall not be affected by death, disability, incompetency or incapacity of either or both of the undersigned. It is intended that this Power of Attorney is to become effective immediately upon execution and shall continue in effect during any subsequent disability, incompetency or

incapacity. DATE Paul Be con DATE Krisan Seguette Ъ Ð WITNE Ð ✓STATE OF ✓STATE OF **✓**COUNTY OF **✓**COUNTY OF On X pt 19th 2 before me, All SON 11911 On/01/0/12 before me, AUSON Hall personally appeared Paul Bacon personally known to me personally appeared Krisan Seguette personally known to me (or proved to me on the basis of satisfactory evidence) (or proved to me on the basis of satisfactory evidence) to be to be the person(s) whose name(s) is/are subscribed to the the person(s) whose name(s) is/are subscribed to the within within instrument and acknowledged to me that he/she/they instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), executed the same and that by his/her/their signature(s) on the instrument the and that by his/her Anathre (salens the Repair of the person(s) or the person(s) or the er half my which she persons s acted, executed the acted, executed WITNESS my hand a HAPAT 177. Y20 Perid and official seal official seal. My Commission Expires **SEAL** SEAL April 17, 2016 Notary Signature Notary Signature Dated Mari Prepared by Joan M. Brady, 449 Taft Avenue, Glen Ellyn, Illinois 60137 630-790-6300

1301829056 Page: 2 of 2

## **UNOFFICIAL COPY**

### PARCEL 1:

UNIT 1N IN THE 2142 N. NATCHEZ CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 3 AND 4 IN THE WEST GRAND AVENUE INDUSTRIAL DISTRICT, BEING OWNER'S DIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4, BEING ALSO A POINT ON THE WEST LINE OF NATCHEZ AVENUE; THENCE, ON AN ASSUMED BEARING, SOUTH 00 DEGREE'S 00 MINUTES 35 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 710.90 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED, THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 50.00 FEET; THENCE 89 DEGREES 55 MINUTES 56 SECONDS WEST, A DISTANCE OF 150.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 35 SECONDS WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 56 SECONDS EAST, A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629915128, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEZ 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FURTH IN THE NATCHEZ PALMER LLC RECIPROCAL EASEMENT AGREEMENT RECURF FD AS DOCUMENT NUMBER 0629915126.

PIN. 13-31-205-076-9001