Recording Requested Bv: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:

PNC BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1301829004 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/18/2013 09:18 AM Pg: 1 of 3



## **RELEASE OF MORTGAGE**

PNC BANK NATIONAL ASSOC ATION #:xxxxxxxxxx873806 "GALASSIE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a centain mortgage, made and executed by VINCENT D GALASSIE AND ORINE E GALSSIE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 06/06/2006 Recorded: 06/16/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0616720007, does hereby acknowledge that it has received full payment and satisfaction of the sarre, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-10-417-012-1014 Property Address: 8903 SILVERDALE DRIVE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

Julie Cominsky, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

JAN 0 8 2013 before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sea

Notary Expires: 05/30/2017

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

1301829004 Page: 2 of 3

## UNOFFICIAL COPY RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

\_1301829004 Page: 3 of 3\_

P. 4/4



CTIC ORDER NO.: 1408 H25082101 HE

## LEGAL DESCRIPTION:

UNIT NUMBER 5-B IN SILVERLAKE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 5 IN SILVERLAKE CONDOMINIUM, A PLANNED UNIT DEVELOPMENT, OF PART OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88421729 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office

BORROWER'S NAME: VINCENT GALASSIE AND NORINE GALASSIE