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Doc#: 1301834062 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2013 01:07 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Inland Home Mortgage Company, LLC, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Branch Banking and Trust Company**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 10/28/10 modified on 7/9/12 executed by **Joel P. Sanchez and Ana V. Sanchez**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Inland Home Mortgage Company, LLC, its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/23/2010 as Document Number 1032726020 modified on 9/14/2012 as Document #1225815058 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 7820 Nagle Avenue, Burbank, IL 60459
PIN: 19-30-409-041

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Marcia L. Pudger and attested by its AVP and its corporate seal affixed hereto this 11 day of Jan, 2013.

Mortgage Electronic Registration Systems, Inc. as Nominee for Inland Home Mortgage Company, LLC, its successors and assigns

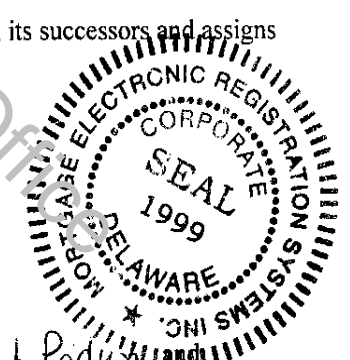
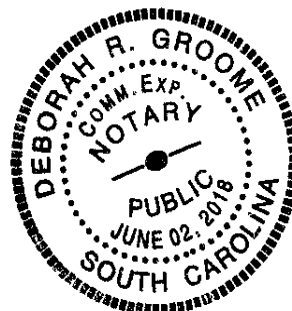
By: Marcia L. Pudger Attest: [Signature]

STATE OF South Carolina SS
COUNTY OF Greenville

I, Deborah R. Groome, the undersigned Notary Public, do hereby certify that Marcia L. Pudger and J. Ivan Hobbs who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 11 day of Jan, 2013.

[Signature]
Notary Public SEAL



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EXHIBIT A

LOT 2 IN MCELROY'S RESUBDIVISION OF LOTS 7 TO 10 IN BLOCK 19, IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office