

# UNOFFICIAL COPY

FIRST AMERICAN TITLE  
ORDER # 2338157



## RELEASE OF MORTGAGE

Doc#: 1301835066 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2013 02:35 PM Pg: 1 of 2

**ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.**

**LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT**

NORTHWEST COMMUNITY CREDIT UNION, formerly known as NORTHWEST PARISHES CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the first mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUIT CLAIM** to KARLA JEAN KROLL, a divorced and not since remarried woman, of 1404 N. Race, Arlington Hts., Illinois, her heirs, successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated May 27, 2004, which mortgage was recorded in the Recorder's Office of Cook County, Illinois as document No.0416150006 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:

LOT 160 IN RAYMOND L. LUTGERTS SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 25 FEET THEREOF) IN COOK COUNTY ILLINOIS.

Together with all appurtenances and privileges attached thereto.

S ~~X~~  
P ~~12~~  
S ~~N~~  
SC ~~Y~~  
INT ~~SP~~

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Permanent Real Estate Index Number:03-19-215-023-0000

Address of premises:1404 N. Race, Arlington Hts., IL 60004

In witness whereof our hands and seals, this 8<sup>th</sup> day of November, 2012.

NORTHWEST COMMUNITY CREDIT UNION by:

Candice K. Borkowicz Acting President

Bohdan Pleshewich Secretary

This instrument was prepared by Candice K. Borkowicz  
7400 Waukegan Rd.  
Niles, IL 60714

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK )

I, the undersigned, a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that CANDICE K. BORKOWICZ, personally known to me to be the Acting President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and BOHDAN PLESHIEWICH, personally known to me to be the Secretary of the Board of Directors of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that as such Acting President and Board Secretary of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and official seal this 8<sup>th</sup> day of November, 2012.



James G. Thompson  
NOTARY PUBLIC  
1.25.14

**RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION**

an Illinois corporation

**PLEASE MAIL TO**