

Doc#: 1301835070 Fee: \$44.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/18/2013 02:38 PM Pg: 1 of 4

FIRST AMERICAN TITLE ORDER # 23090

This document was prepared by and when recorded return to:

Charles E. Rodgers, Jr., Esq. Office of the Corporation Counsel Room 600 121 North LaSalle Street Chicago, IL 60602

# Proberty of County Clerk's RELEASE OF MORTGAGE, SECURITY AND RECAPTURE AGREEMEN **INCLUDING RESTRICTIVE COVENANTS**

THE CITY OF CHICAGO, an Illinois municipal corporation (the "City"), acting by and through its Department of Housing and Economic Development, 121 North LaSalle Street, Chicago, Illinois 60602, as mortgagee under that certain mortgage, security and recapture agreement, including restrictive covenants dated July 27, 2007 (the "Mortgage") made by Malinda C. Martinez, as mortgagor, and recorded on August 16, 2007 as Document No.0722857081 for the benefit of the City, in the Office of the Cook County Recorder of Deeds encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property"), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge by these presents the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

1301835070 Page: 2 of 4

# **UNOFFICIAL COP'**

IN WITNESS WHEREOF, the City has executed this Release of Mortgage, Security and Recapture Agreement, including Restrictive Covenants by its duly authorized representative this 21 day of \_\_, 2012.

CITY OF CHICAGO, acting by and through its Property of County Clerk's Office Department of Housing and Economic Development

1301835070 Page: 3 of 4

# **UNOFFICIAL COPY**

STATE OF ILLINOIS ) )ss. COUNTY OF COOK )

HEREBY CERTIFY that Edward B. Ellis, Deputy Commissioner of the Department of Housing and Economic Development of the City of Chicago (the "City"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said City for the uses and purposes therein set forth.

Given under my hand and official seal this

\_, 2012.

Notary Public

day of

SOM CO

CAFICIAL SEAL
JUDITH A SMART
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION FURBES:12/17/15

1301835070 Page: 4 of 4

## **UNOFFICIAL COPY**

### **EXHIBIT A**

### LEGAL DESCRIPTION

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, PISTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAID AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STITULATED AT LENGTH HERBIN.

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN 919 S KIDZIE AVENUE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECOULDED AS DOCUMENT NO. 0713615071, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOVESHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS CET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 919 South Kedzie Avenue Unil 1, Chicago, Illinois 60612
Permanent Real Estate Index Number: 16-13-316-008-0000.