

UNOFFICIAL COPY



This instrument was prepared by & return to:

HEARTLAND BANK AND TRUST CO.
405 N. Hershey Rd.
P.O. Box 67
Bloomington, IL 61702-0067
Loan #7002837
Name: Ryan Gillis

Doc#: 1301839040 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2013 10:48 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated **August 18, 2005** which was recorded on **August 24, 2005** in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: Document No. **0523620079**. This Mortgage was executed by **Thomas P Samatas and Catherine Samatas, Husband and Wife, as Tenants by the Entirety**, (Mortgagor) in favor of Heartland Bank and Trust Company fka Western Springs National Bank and Trust as Mortgagee. The mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

See Attached Legal
PIN: 13-12-209-018-0000
Common Address: 5517 North Artesian Avenue, Chicago, IL 60625

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

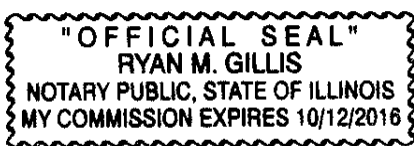
Dated this **4th** day of **January, 2013**

Attest: *Joan Buchanan*
Joan Buchanan
Vice President

By: *Lorri Wolff*
Lorri Wolff
Vice President

STATE OF ILLINOIS,
COUNTY OF MCLEAN ss:

The foregoing instrument was acknowledged before me this **4th** day of **January, 2013** By **Lorri Wolff** personally known to be the **Vice President** and **Joan Buchanan** personally known to be the **Vice President**, Titles of HEARTLAND BANK AND TRUST COMPANY, An Illinois Corporation, on behalf of the corporation.



Notary Public: *Ryan M Gillis*

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LOT 18 IN BLOCK 6 OF FRED W. BRUMMEL AND CO.'S LINCOLN BRYN MAWR WESTERN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12 AND THAT PART EASTERLY OF LINCOLN AVENUE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 12, (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF BERWYN AVENUE) ALL IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE STREETS HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office