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Doc#: 1302241008 Fee: \$44.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2013 09:35 AM Pg: 1 of 4

Prepared by ?
**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL
TO:**

Chad J. Richman, Esq.
McDonald Hopkins
300 North LaSalle Street
Suite 2100
Chicago, IL 60654

Street Address: 1400 Bataan,
Broadview, Illinois
PINS: 15-15-402-040

[SPACE ABOVE LINE FOR RECORDER'S USE ONLY]

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that ACORN LOAN ACQUISITION VENTURE III, L.P., a Delaware limited liability company ("Mortgagee"), having an address of 4675 Macarthur Court, Suite 1550, Newport Beach, California 92660, does hereby release that certain mortgage (the "Mortgage"), captioned "JUNIOR MORTGAGE AND SECURITY AGREEMENT," dated as of March 1, 2010, made by BRIDGEVIEW BANK GROUP, as Trustee under Trust Agreement dated March 19, 2004 and known as Trust Number 1-3107 ("Mortgagor"), having an address of 4753 N. Broadway, Chicago, Illinois 60640, in favor of M&I Marshall and Isley Bank, a Wisconsin banking corporation and Mortgagee's predecessor in interest, recorded with the Recorder of Deeds of Cook County, Illinois on June 10, 2010, as Document No. 1016144028, as assigned to the Mortgagee pursuant to that certain ASSIGNMENT OF MORTGAGE (the "Assignment of Mortgage") by M&I Marshall and Isley Bank in favor of Mortgagee, recorded with the Recorder of Deeds of Cook County, Illinois on June 2, 2011, as Document No. 1115319044, and which Mortgage and Assignment of Mortgage cover, among other real property the real property described in Exhibit A attached hereto ("**Released Property**") and incorporated herein by reference.

The debt secured by the Mortgage is still outstanding and due and payable, however, the Released Property will no longer stand as collateral therefor. It is expressly understood and agreed that THIS IS A PARTIAL RELEASE effective only as to Released Property described in Exhibit A, and the lien of the Mortgage, as to all other property described in and conveyed by the Mortgage not heretofore nor hereby released from the lien of the Mortgage, shall continue in full force and effect.

[END OF TEXT: SIGNATURE APPEARS ON NEXT PAGE]

Box 400-CTCC

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IN WITNESS WHEREOF, the undersigned has executed this Partial Release of Mortgage this 28th day of December, 2012.

MORTGAGEE:

ACORN LOAN ACQUISITION VENTURE III, L.P.,
a Delaware limited partnership

By: [Signature]
Name: Kevin McHenry
Its: Authorized Signatory

STATE OF _____)
County of _____) ss.

The foregoing instrument was acknowledged before me this _____ day of December, 2012, by _____, as Authorized Signatory of ACORN LOAN ACQUISITION VENTURE III, L.P., a Delaware limited partnership.

Notary Public

My commission expires:

See Attached


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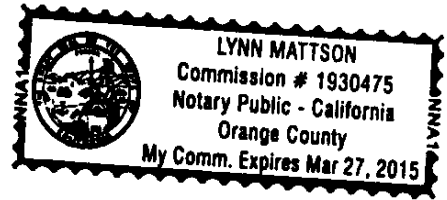
STATE OF CALIFORNIA)
COUNTY OF ORANGE)

On December 28, 2012, before me, Lynn Mattson, Notary Public, personally appeared Kevin McKenzie, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (SEAL)
Signature of Notary Public



Property of Cook County Clerk's Office

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Exhibit A

RELEASED PROPERTY

LOT 37, 38, 39, 40 AND 41 IN BLOCK 2 IN WESTERN ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS