

UNOFFICIAL COPY



Doc#: 1302241018 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2013 09:44 AM Pg: 1 of 3

SPECIAL WARRANTY DEED
ILLINOIS STATUTORY
CORPORATION TO CORPORATION

3 of 3
CA 89 09 862-05

Preparer File: Diamond-Columbia
CT & T No.: 8909862

Property of Cook County Clerk's Office

THE GRANTOR, Diamond Bank, FSB, a corporation created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the state of IL, for and in consideration of , and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Pioneer MRYD LLC, a corporation created and existing under and by virtue of the laws of the State of NY and duly authorized to transact business in the state of NY, the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record; Private, public and utility easements and roads and highways; Party wall rights and agreements; General taxes for the year 2012 and subsequent years

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under the grantor.

Permanent Real Estate Index Number(s): 11-31-408-021-1010 11-31-408-021-1013
11-31-408-021-1015 11-31-403-021-1018

Address(es) of Real Estate: 1620 W. Columbia Ave. ##2S, 2N, 3S, & GS
Chicago, IL 60626

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Senior Vice President this:

27th day of December, 2012

Diamond Bank, FSB

By: Melanie Weirich
Melanie Weirich, Senior Vice President

Box 400-CTCC

S Y
P 3
S N
SC Y
INT X



First American
Title Insurance Company

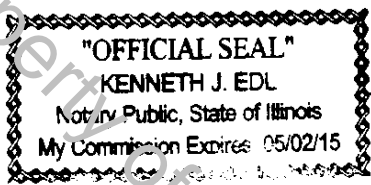
CTC
DA
O'DONNAN/BRIDGEMAN

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STATE OF ILLINOIS, COUNTY OF Cook SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Melanie Weirich, personally known to me to be the Senior Vice President of the Diamond Bank, FSB and , personally known to me to be the of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Melanie Weirich and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of December _____, 2012 _____.



[Handwritten Signature]

Notary Public

Prepared by:
Steven A. Grossman, Attorney at Law
17 N. State St. #990
Chicago, IL 60602
312-444-9528

Mail to:
Barry Ash
77 W. Washington, #1211
Chicago, IL 60602

Name and Address of Taxpayer:
Pioneer MYRD, LLC
220 W. 42nd St., 29th Fl
NY, NY 10017

REAL ESTATE TRANSFER 12/31/2012



CHICAGO: \$1,350.00
CTA: \$540.00
TOTAL \$1,890.00

11-31-408-021-1010 | 20121201605594 | R0NCX6

REAL ESTATE TRANSFER 12/31/2012



COOK \$90.00
ILLINOIS: \$180.00
TOTAL: \$270.00

11-31-408-021-1010 | 20121201605594 | QNMSUC

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STREET ADDRESS: 1620 W. COLUMBIA

UNIT NO. 2S, 2N

CITY:

COUNTY: COOK

TAX NUMBER: 11-31-408-021-1010, 11-31-408-021-1013, 11-31-408-021-1015, 11-31-408-021-1018

LEGAL DESCRIPTION:

UNIT NUMBERS 1620-2S, 1620-2N, 1622-GS AND 1622-3S IN THE COLUMBIA PARC CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 22, 23, AND 24 IN MANN'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE NORTH 1/3 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0614216011; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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