

UNOFFICIAL COPY

Doc#: 1302246049 fee: \$50.00
Date: 01/22/2013 03:53 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 1170410073
MERS ID#: **100196399002312971**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID WEINER AND LAUREN WEINER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1220134004

Date of Note: 06/25/2012

Original Recording Date: 07/19/2012

Property Address: 2223 W WABANSIA AVE # 1 E CHICAGO, IL 60647

Legal Description: See exhibit A attached

PIN #: 14-31-328-099-0000,14-31-328-112-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/18/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

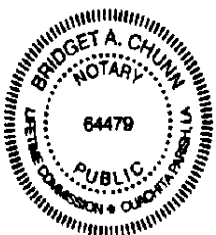
DChap

By: DeAndrea Chapman

Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/18/2013**.



Bridget A. Chunn

Notary Public: Bridget A. Chunn

- 64479

My Commission Expires:

Lifetime Commission

Resides in: Ouachita

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LOAN NUMBER : 1170410023

EXHIBIT A

PARCEL 1:

UNIT 1E IN THE 2223 WEST WABANSIA AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1215129002 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE RIGHT TO THE USE OF PARKING SPACE NUMBER G -1 AND STORAGE NUMBER S -5 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 1215129002.

Property of Cook County Clerk's Office