When Recorded Mail To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0770949878

## SATISFACTION OF MORTGAGE

The undersigned declares 'nai it is the present mortgagee of a Mortgage made by **BORIS BORISSOF AND KETI BORISOVA** to **MORTGAGE ELECTROIVIC REGISTRATION SYSTEMS, INC** bearing the date 04/26/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0613702107.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 07-35-308-008-0000

Property is commonly known as: 643 ACADIA (T., ROSELLE, IL 60172.

Dated this 21st day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS

DANIEL THOMPSON ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

-04nz

CIMRC 18703132 CMILRX 100055401233790841 MERS PHONE 1-888-679-MERS DOCP T211301-5309 ERCNIL1

\*18703132\*

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# **UNOFFICIAL CC**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of January in the year 2013, by Daniel Thompson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

341 is Columnity Coloring Office CIMRC 18703132 CMILRX 10005540123 790841 MERS PHONE 1-888-679-MERS DOCR T211301-5309 ERCNIL1

\*18703132\*

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## **EXHIBIT A**

TRAILS UI

.ION 35, TOWN.
MERIDIAN, AS PEN.
R 27, 1971 AS DOCUM.
ABER 11, 1971 AS DOCUM. LOT 1 IN BLOCK 5 IN THE TRAILS UNIT 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED SEPTEMBER 27, 1971 AS DOCUMENT 21639442 AND AS AMENDED ON NOVEMBER 11, 1971 AS DOCUMENT 21708236 IN COOK COUNTY, ILLINOIS.

PIN: 07-35-308-098-0900

