

# UNOFFICIAL COPY

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Doc#: 1302247035 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/22/2013 11:54 AM Pg: 1 of 3

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MAIL TO:

Borko - Osinski  
3447 N. Lincoln  
Chicago, IL 60657

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE made this 18 th day of December, 2012, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **THR Property Illinois, L. P. a Delaware Limited Partnership(2340 S. River Rd. Des Plaines 60018 County of Cook, State of Illinois)** party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **24-12-121-068-0000**

PROPERTY ADDRESS(ES): **9754 South California Avenue, Evergreen Park, IL, 60805**



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## EXHIBIT A

LOT 8 (EXCEPT THE NORTH 4 FEET THEREOF) THE NORTH 19 FEET OF LOT 9 IN WILL SUBDIVISION OF LOTS 28 AND 29, IN KING ESTATE SUBDIVISION EVERGREEN PARK, IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

No. 2021

Village of Evergreen Park

\$ 495.00

*Sammy M. Dunne*

Real Estate Transaction Stamp

REAL ESTATE TRANSFER 01/17/2013



COOK	\$49.50
ILLINOIS:	\$99.00
TOTAL:	\$148.50

24-12-121-068-0000 | 20121201603894 | UAGV5A