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RECORDATION REQUESTED BY:

RBS CITIZENS, N.A.

1 Citizens Dr

Riverside, RI 02915

Parad By

WHEN RECORDED MAIL-TO:

RBS CITIZENS, N.A.

Attn: Servicing Dept.

443 Jefferson Boulevard RJW 212

Warwick, P.J 02886

THIS INSTRUMENT PREPARED BY:

RBS CITIZENS, N.A.

443 Jefferson Boulevard

Warwick, RI 02886

-87749348

Doc#: 1302249048 Fee: \$44.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/22/2013 01:11 PM Pg: 1 of 4

for RN To

ServiceLink Division 4000 Industrial Blvd Aliquippa PA 15001

SUBORDINATION OF MORTGAGE

THIS AGREEMENT made this 28th day of November, 2012

BETWEEN:

RBS Citizens, N.A.

1 Citizens Dr

Riverside, RI 02915

("Original Lender")

and

JP Morgan Chase Bank, N.A.

28th C 25 fvio gen Chase Bunk 1111 Polaris Porkvey Columbus OH 430 to

("New Lender")

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Original Lender, being the mortgagee under the following mortgage ("Subordinate Mortgage"):

Mortgage dated February 16, 2006, made by Michael J. Imundo and Deborah M. Imundo to RBS Citizens. N.A., f/k/a Citizens Bank, N.A., s/b/m to Charter One Bank, N.A. in the principal amount of Seventy Five Thousand Dollars, (\$75,000.00) and recorded March 24, 2006 as Document No. 0608322143 in the Office of the Cook County Recorder of Deeds creating a

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mortgage on certain land and premises described in [EXHIBIT A] attached hereto and made a part hereof and commonly known 15 Buchanan Ln., Streamwood, Illinois 60107 (the "Property").

does hereby waive and subordinate in all respects the priority and operation of the Subordinate Mortgage upon the therein described premises to the following described mortgage ("New Mortgage"):

Mortgage to be executed by Michael J. Imundo and Deborah M. Imundo as borrower, to JP Morgan Chase Bank, N.A. as Lender, securing a total indebtedness not to exceed One Hundred Twenty Two Thousand Nine Hundred Sixty Eight Dollars, (\$122,968.00), upon the above described property so that the lien of the Subordinate Mortgage be taken as junior and inferior to the lien of the New Mortgage without otherwise affecting the lien of the Subordinate Mortgage.

This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated orally and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.

IN WITNESS WHEREOF, RB5 Citizens, N.A. has hereunto caused this Subordination to be executed as of the date set forth above.

SIGNED IN THE PRESENCE OF:

Janna M. Silva

RBS CITIZENS, N.A.

Bv:

John Zuslow Assistant Vice President

STATE OF RHODE ISLAND

COUNTY OF KENT

In Warwick, on this 28th day of November, 2012 before me personally appeared John Endslow, the Assistant Vice President of RBS Citizens, N.A., a national banking association, to me known and known by me to be the party executing the foregoing instrument on behalt of said bank, and acknowledged said instrument and the execution thereof to be his/her free act and deed in said capacity and the free act and deed of said bank.

Jeanne C. Gaghon, Notary Public

My Commission Expires: October 21, 2014

[SEAL]

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Title No.: 22679503

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF **COOK**, STATE OF **ILLINOIS** AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF STREAMWOOD, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0010198189, ID# 06-22-212-031-0000, BEING KNOWN AND DESIGNATED AS:

LOT 257 IN PLAT OF RE-SUBDIVISION FOR A PORTION OF OAK KNOLL FARMS UNIT 4 SUBDIVISION OF PART OF SECTION 22 AND PART OF SECTION 23 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN.

MORE COMMONAY KNOWN AS 15 BUCHANAN LN, STREAMWOOD, IL 60107.

BY FEE SIMPLE DEED FROM MICHAEL J IMUNDO, AS TRUSTEE OF THE MICHAEL J IMUNDO DECLARATION OF TRUST NO. 10489.01 DATED JULY 20, 1994 AS TO AN UNDIVIDED 1/2 INTEREST AND DEBORAH M IMUNDO, AS TRUSTEE OF THE DEBORAH M IMUNDO DECLARATION OF TRUST NO. 10489.2 DATED JULY 20, 1994 AS TO AN UNDIVIDED 1/2 INTEREST AS SET FORTH IN DOC # 0010198/89 DATED 02/13/2001 AND RECORDED 03/13/2001, COOK COUNTY RECORDS, STATE OF JULINOIS.

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(Space above This Line for Recorder's Use) SUBORDINATION OF MORTGAGE

Return to: **CHICAGO TITLE** SERVICE LINK 4000 Industrial Blvd. Aliquippa, PA 15001 1-800-439-5451