Doc#. 1302257133 fee: \$50.00 JNOFF C Aparte: 01/27/2013/09:03 NVP 9

Deeds ook County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JOSEPH P KELLY, BRIDGET T KELLY 5532 N Odell Ave Chicago IL 60656

SUBMITTED BY: Shirley Humberd

DOCID 0002058411012005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): JOSEPH P KELLY, BRIDGET T KF_LY Original Instrument No: 0920426014 Original Decd Fosk:

Date of Note: 06/30/2009

Property Address: 5532 N ODELL AVE CHICAGO, IL 60656

Legal Description: LOT 9 IN ORIOLE PARK GARDENS, BERNG A SUBDIVISION OF LOT 5 (EXCEPT THE EAST 10 ACRES THEREOF) IN A. HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 1, AND PART OF THE NORTHEAST ¼ OF SECTION 12, TO V'N 3HIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS VIHICH DESCRIPTION INCLUDES VACATED STREETS BY ORDINANCE OF THE CITY OF CHICAGO, DATED AUGUST 5, 1949, AND ALSO EXCEPTING FROM SAID LOT 5 THAT PART LYING SOUTH OF THE SOUTH LINE OF THE NORTH ½ OF THE NORTHEAST 1/4 AND WEST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 12, IN COOK COUNTY, ILLINOIS.

PIN #: 12-12-232-024-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2013.

Mortgage Electronic Registration Systems, Inc.

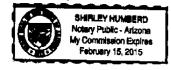
By: Alka Mandalia

Title: Assistant Vice President

State of ARIZONA) City/County of Maricopa

On <u>01/18/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Alka Mandalia</u>, <u>Assistant Vice President</u> of <u>Mortgage</u> Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd Phone # (800) 540-2684