

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1465125023

SATISFACTION OF MORTGAGE

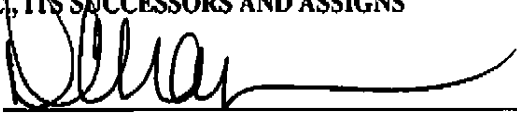
The undersigned declares that it is the present mortgagee of a Mortgage made by PAUL GRINSEL AND ROSA MILLAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 07/18/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1221356013.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-06-220-018-1004


Property more commonly known as: 1404 N PAULINA ST UNIT A, CHICAGO, IL 60622.

Dated on 01/17/2013 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/17/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledge the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18773762 3@ PRIME CJ4565940 100786814651250237 MERS PHONE 1-888-679-6377 T1413015014 [C]
RCNIL1



18773762

UNOFFICIAL COPY

EXHIBIT A

UNIT 4 IN THE WEST TOWNE TERRACE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12, 13 AND 14 IN BLOCK 10 IN MC KEYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93319276; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office