Doc#. 1302257345 fee: \$50.00 **UNOFFICIA** Date: 01/27/2013 09:29 NVI 9 1 of 2 k County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: KELSEY BURGER

Loan Number: 0215205332

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTCAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GERALD D GREEN AK A GERALD DAVID GREEN AND NAHOKO GREEN HUSBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE GLOUP, INC.

Original Instrument No: 0331022081

Original Recording Date: 11/06/2003 Date of Note: 10/08/2003

Property Address: 835 JUDSON EVANSTON, IL 60202

Legal Description: UNIT 505 IN THE 835 JUDSON CONDOMINAM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND HEREINAFTER REFERRED TO AS "PARCEL": LOT 1 IN PLAT OF CONSOLIDATION OF LOTS 4.5.6 AND 7 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY 15 ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE 3Y CENTRAL NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTNE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1968 AND KNOWN AS TRUST NUMBER 15362, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 16, 1974 AS DOCUMENT NUMBER 2284869, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID **DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.**

PIN #: 11-19-403-015-1036 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/21/2013.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: WALTER H EICHELBERGER

Title: Vice-President

State of MD County of Washington \$\int\$

1302257345 Page: 2 of 2

This instrument was acknowledged before me on 01/21/2013 by WALTER HEICHELBERGER, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Catherine M. Mullendore **Notary Public** Washington Co., MD

Catherine M. Mullerdore

Notary Public: CATHERINE M.

MULLENDORE

My Commission Expires:

08/03/2016

Resides in: Washington

Property of Cook County Clark's Office