When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68164483

SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present mortgagee of a Mortgage made by **BETTY JOHNSON AND RAYNARD JOHNSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 08/16/2007 and recorded in the office of the Recorder or Kosistrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0724008030.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ ATTACHED EXHIBIT A Tax Code/PIN: 29-08-310-049-0000

Property is commonly known as: 138 EAST 148TH STREET, HARVEY, IL 60426.

Dated this 18th day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYNTEMS, INC. ('MERS') AS NOMINEE FOR CIRCLE ONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSICNS

HEATHER NAVARRO ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

GTSRC 18912087 100537108000005794 MERS PHONE 1-888-679-MERS DOCR T181301-0 '09 ERCNIL1

18912087

1302257381 Page: 2 of 3

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of January in the year 2013, by Heather Navarro as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CIRCLE ONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015 Bonded Thru Notary Public Underwitters

Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THO.

COUNTY CLERT'S OFFICE GTSRC 18912087 100537108000005794 MFRS PHONE 1-888-679-MERS DOCR T181301-0909 ERCNIL1

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE (TOGETHER WITH ANY IMPROVEMENTS THEREON) (COLLECTIVELY, THE "PROPERTY") SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

AEAL ES
JOLLECTIVE.
ATE OF ILLING.

T 1/2 THEREOF AND .
JK 17 IN SOUTH LAWN, .
J8 AND THE NORTH 1/2 OF
EAST OF THE THIRD PRINCIP. LOT 1 (EXCEPT THE WEST 1/2 THEREOF AND EXCEPT THE SOUTH 23.55 FEET THEREOF) IN BLOCK 17 IN SOUTH LAWN, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 8 AND THE NORTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RAFGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

