When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0028586675

## SATISFACTION OF MORTGAGE

The undersigned declares 'na it is the present owner of a Mortgage made by ALAN F BOMBICK AND DIANNE L BOMBICK to WELLS FARGO HOME MORTGAGE, INC bearing the date 07/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK Corney, in the State of Illinois, in Book, Page, or as Document # 0323301203.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 7 IN REDEKER'S SUBDIVISION OF THE EAST 1/2 AND THE EAST 33 FEET OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE WEST 15 ACRES OF THE NOTTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THIS THIRD PRINCIPAL MERIDIAN.

Tax Code/PIN: 03-32-101-034-0000

Property is commonly known as: 226 S DUNTON AVE ARLINGTON HEIGHTS, IL 60005.

Dated this 19th day of January in the year 2013

W. Olynon Clarks Office WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

**SEAN ROSS HUNT** 

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18929436 T191301-1210 ERCNIL1

\*18929436\*

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## **UNOFFICIAL COPY**

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of January in the year 2013, by SEAN ROSS HUNT as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 08/22/2014

Notary Public State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

Coot County Clart's Office

Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18929436 T191301-1210 ERCN(L).

\*18020436\*