When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0410516413

## SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present mortgagee of a Mortgage made by ANGKANA ONG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 12/19/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK Cooking, in the State of Illinois, in Book, Page, or as Document # 1201026221.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 31 (EXCEPT THE SOUTH 8 FEET 3 INCHES) IN BLOCK 11 IN DEVON MCCORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE SOUTHEAS 1 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALL'NOIS.

Tax Code/PIN: 10-35-401-052-0000

Property is commonly known as: 6732 N SAINT LOUIS AVENUE, LINCOLNWOOD, IL 60712.

Dated this 19th day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS OF AMERICA, LLC, A LIMITED LIABILITY COMPANY, I. S SUCCESSORS AND ASSIGNS

SEAN ROSS HUNT ASST. SECRETARY

JUNIL CIEN WFHRC 18929030 100278200000953215 MERS PHONE 1-888-679-MERS T191301-5510 EPCNIL1

\*18929030\*

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## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of January in the year 2013, by SEAN ROSS HUNT as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS OF AMERICA, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 03/22/2014



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HON.

Out County WFHRC 18929030 100278200000953215 M. RS PHONE 1-888-679-MERS T191301-5510 ERCNIL1



\*18929030\*