

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0075234:13 PIN No. 17-06-120-046-1003

Opt Coop RELEASE OF MORTGAGE

The undersigned, owner or nominee of the pereficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discha-SOM OFFICE rging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: MORTGAGE ELECTRONIC REGISTRAT COMPASS MORTGAGE, INC. ITS SUCCESSORS	
Address: P.O. BOX 2026, FLINT, MI	48501-2026
Property Address:2138 W POTOMAC AVE	UNIT 3 CHICAGO, IL 60622
Recorded in Volume	at Page,
Instrument No. 1133504005 ,	Parcel ID No. 17-06-120-046-1003
of the record of Mortgages for COOK	, County,
Illinois, and more particularly desc	ribed on said Deed of Trust referred
to herein.	
Borrower: JEFFREY AMOS, AN UNMARRIED MAN	

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UNOFFICIAL COPY

Loan No. 0075284513
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 15, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELANIE HANSON
ASSISTANT SECRETARY

STATE OF IDAHO BONNEVILLE COUNTY OF refore me, the undersigned, a Notary On this JANUARY 15, 2013 Public in said State, personally appeared MELANIE HANSON , personally known to me (or proved to and me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT STATETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLE Y AS NUMINEE FOR COMPASS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS and P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers, Leing authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO