When Recorded Mail To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0630109817

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **GEORGI GYOSHEV** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 07/06/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK Cooking, in the State of Illinois, in Book, Page, or as Document # 0619904234.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 07-14-118-036-0000

Property is commonly known as: 632 STURNBR DGE LN, SCHAUMBURG, IL 60173.

Dated this 21st day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

DANIEL THOMPSON ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

-047/2

CIMRC 18703137 CMILRX 100011506301098175 MERS PHONE 1-888-679-MERS DOCP T211301-5309 ERCNIL1

\*18703137\*

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# **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of January in the year 2013, by Daniel Thompson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

175 is.

Columnity Clarks Office CIMRC 18703137 CMILRX 10001150630 098175 MERS PHONE 1-888-679-MERS DOCR T211301-5309 ERCNIL1



\*18703137\*

1302257698 Page: 3 of 3

# **UNOFFICIAL COPY**

## **EXHIBIT A**

JERLS
JOSOUTS.
JORED ALONG.
A LINE FORMING.
TH THE NORTH LINE.
AID NORTH LINE EAST
JELD, BEING A RESUBDIVIS.
NORTH, RANGE 10, EAST OF

GE LANE. SCHAUMBURG, IL, 60173 THAT PART OF LOT 5 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 79 DEGREES 14 MINUTES 01 SECTONDS, AS MEASURED FROM EAST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 5 FROM A POINT ON SAID NORTH LINE, 121.17 FEET, AS MEASURED ALONG SAID NORTH LINE, EAST OF THE NORTHWEST CORNER OF SAID LOT 5 AND LYING WESTERLY OF A LINE FORMING AN ANGLE OF 79 DEGREES 14 MINUTES 01 SECONDS AS MEASURED FROM EAST TO SOUTH WITH THE NORTH LINE OF SAID LOT 5 FROM A POINT ON SAID NORTH LINE 93.69 FEET, AS MEASURED ALONG SAID NORTH LINE EAST OF THE NORTHWEST CORNER OF SAID LOT 5 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 07-1:118-036-0000

CKA: 632 STURN'S RIDGE LANE, SCHAUMBURG, IL, 60173

